

# EMERGENCY RESPONSE PLAN

EMERGENCY RESPONSE LINE: 1-800-360-4706

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# COCHIN (CANADA) PIPELINE SYSTEM

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Throughout this document, some details have been removed from the publicly posted version for the protection of private and/or confidential information. This may include names, phone numbers, addresses, equipment details, locations of surface installments and information collected during consultation.

# DISTRIBUTION LIST

Copies of this system-specific plan work in conjunction with the *Corporate Emergency Response Plan (ERP)* and are distributed according to the following distribution list. Overall responsibility for the distribution of the plan rests with Emergency Management.

| Internal Manuals |       |          |           |  |
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For internal copies of the ERPs containing Occupant Data, where large data sets exist, a separate binder may be issued containing printed copies of the data, organized by map number. This data is to be kept in a secure location. For digital copies of the data, contact Emergency Management.

#### **EMERGENCY RESPONSE PLAN**

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### **REVISION RECORD**

Emergency Management, in coordination with the appropriate Operations staff shall be responsible for the maintenance of this plan.

This Plan will be reviewed, validated, and updated regularly, or on an as-needed basis, to ensure all applicable regulations are met.

All updates shall be distributed to each individual plan holder, who will be responsible for incorporating them into their copy of the plan, as they are received.

| Version   | Date of Revision | Description of Revisions  |  |
|---|------------------|---|--|
| 1.0   | June 15, 2020    | Initial release   |  |
| 2.0   | August 15, 2021  | Restructured the Emergency Management Plan<br>document. Reviewed and completed necessary<br>revisions to content. |  |
| 3.0 August 15, 2022 Reviewed and completed necessary recontent. |                  | Reviewed and completed necessary revisions to content.  |  |
| 4.0   | August 15, 2023  | Reviewed and completed necessary revisions to content.  |  |

To request plan revisions, refer to the Revision Request Form located within the Corporate ERP.

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# 1.0 INTRODUCTION

This supplement is intended to work in conjunction with the Pembina Corporate Emergency Response Plan (ERP), which is based on the Incident Command System (ICS). PKM Cochin ULC is a wholly owned subsidiaries of Pembina Pipeline Corporation.

The Corporate ERP includes:

- Internal notification and activation guidelines
- Response management / organizational details
- Incident classification tools
- Responder roles and responsibilities
- Public protection measures
- Communication strategies and protocols
- Incident investigation and recovery considerations
- Training and exercise expectations
- Forms for incident documentation

It is imperative that company personnel and contractors become familiar with site or system specific related duties and responsibilities outlined in this supplemental plan. An effective response to any emergency requires preplanning and testing, to ensure all personnel are aware of their duties and that they can effectively implement them.

In preparing this supplement, the following factors were considered, as appropriate:

- Properties/characteristics and quantities of product being transported and/or stored
- Regular activities on site or within the Emergency Planning Zone (EPZ), where established
- Potential consequences to human life and health, as a result of an operational upset
- Potential consequences to the environment, as a result of an operational upset

# 1.1 Application

The Cochin Pipeline System traverses through portions of Canada and the United States. The Cochin (Canada) Pipeline ERP covers the Cochin Pipeline System assets/operations within Canada. Refer to the Cochin (US) Pipeline ERP for information regarding the Cochin Pipeline System assets/operations within the United States. This page intentionally left blank.

# 2.0 CONTACT NUMBERS

# 2.1 Pembina Emergency Numbers

| Name   | Location      | Phone          |
|--|---------------|----------------|
| Pembina Emergency Response Line  |               | 1-800-360-4706 |
| Emergency Management 24-Hour On-Call   | Calgary       |                |
| Crisis Communications 24-Hour On-Call  | Calgary       |                |
| Emergency Coordination Centre (ECC)<br>Calgary Corporate Office, Room 34-103 | Calgary       |                |
| Sherwood Park Control Centre Foreman 1                                       | Sherwood Park |                |

# 2.2 Pembina Corporate Numbers

| Name                                      | Location | Phone        |
|---|----------|--------------|
| Calgary Corporate Office – Main Reception | Calgary  | 403-231-7500 |
| Business Unit Leadership                  |          |              |
|   | Calgary  |              |
|   | Calgary  |              |

# 2.3 Prairie Sky District / Cochin (Canada) Area Contacts

| Name                    | Cell | Office |
|-------------------------|------|--------|
| Field Office            |      |        |
| Regina Field Office     |      | )      |
| Wainwright Field Office |      | )      |
| Local Leadership Team   | ,    | 1      |
| Facility Administration |      |        |
|                         | +    | 1      |
|                         |      |        |
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#### 2.4 Response Teams

#### **Field Responders**

Field Responders deliver the tactical response actions required during the incident. They are most likely to be first on scene and will deliver the actions defined by Pembina's Initial On-Site Actions. This team is usually made up of local Operations staff. If additional support is needed, the Regional Response Team and/or members of the Incident Technical Response Team can be activated to assist with Command and Control functions within the Incident Command Post (ICP).

#### Regional Response Team (RRT)

RRT members are trained to plan and execute response activities during an incident. They may be deployed to fill additional ICS roles within the Incident Command Post.

Activation of the RRT can be requested by the Incident Commander during the Activation Conference Call. The Cochin (Canada) System falls within the geographic area primarily supported by the East RRT.

| Name                   | Title  | Office                    | Cell               |
|------------------------|--|---------------------------|--------------------|
| Local Regional Resp    | onse Team (RRT) Members  |                           |                    |
| Incident Commande      | ers  |                           |                    |
|                        | Supervisor, Operations   |                           |                    |
| Incident Technical R   | esponse Team (ITRT)  |                           |                    |
| request the activation | nander determines the incident respons<br>on of individuals assigned to the ITRT, w<br>rovide support remotely from another l  | ho may be deployed to     |                    |
| response. Technical    | on of Technical Specialists that provide<br>Specialists may include, but are not lim<br>orate Security, Crisis Communications, | ited to, subject matter e | experts (SME) from |

# Members of the ITRT can be requested by the Incident Commander during the Activation Conference Call.

Resources, Indigenous Affairs, Land & Regulatory, Information Services, Insurance, and/or Legal.

# 2.5 Incident Command Post Locations

| Name of Location | Address | Notes              |
|------------------|---------|--------------------|
|                  |         | Primary Location   |
|                  |         | Alternate Location |
|                  |         | Alternate Location |
|                  |         | Alternate Location |

Where Pembina offices are not available or suitable for ICP locations, a local hotel or conference centre may be used. Additionally, Pembina may deploy their Command Trailer(s), where suitable to manage incident response activities.

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# 2.6 Emergency Services

#### 2.6.1 Alberta Emergency Services

| Name of Organization   | Address | City/Town | Phone                                     |
|--|---------|-----------|---|
| For immediate assistance call <b>911</b> and pro<br>The below numbers are to be used for nor |         |           | e of support you need, and your location. |
| Fire Department  |         |           |   |
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| Police   |         |           |   |

**EMERGENCY RESPONSE PLAN** 

| Name of Organization              | Address    | City/Town | Phone |
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| Hospitals                         |            |           |       |
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|                                   |            |           |       |
| Emergency Response Assistance Can | ada (EBAC) | - (       |       |
| Emergency Response Assistance Can | aua (ERAC) |           |       |

**EMERGENCY RESPONSE PLAN** 

| Registered STARS Site                          | STARS ID | Location (LSD)                        | Lat/Long |
|--|----------|---------------------------------------|----------|
| Air Ambulance                                  |          | · · · · · · · · · · · · · · · · · · · |          |
| STARS 24-Hour Emergency Number: 1-888-888-4567 |          |                                       |          |
|  |          |                                       |          |
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#### PRAIRIE SKY DISTRICT, COCHIN (CANADA) PIPELINE SYSTEM EMERGENCY RESPONSE PLAN

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#### 2.6.2 Saskatchewan Emergency Services

| Name of Organization                      | a the announced by the second process of the second | City / Town |                                  |
|---|---|-------------|----------------------------------|
| immediate assistance call 911 and provide |   |             | ort you need, and your location. |
| e below numbers are to be used for non-er | mergency reporting purpos                           | es only.    |                                  |
| re Department                             |   |             |                                  |
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EMERGENCY RESPONSE PLAN

| Name of Organization | Address | City / Town | Phone |
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| Police               | •       | ,,          |       |

**EMERGENCY RESPONSE PLAN** 

| Name of Organization                  | Address | City / Town | Phone |
|---------------------------------------|---------|-------------|-------|
| Ambulance                             |         |             |       |
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| lospitals                             |         | * *         |       |
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| mergency Response Assistance Canada ( | FRAC)   |             |       |
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**EMERGENCY RESPONSE PLAN** 

| Registered STARS Site | STARS ID | Location (LSD) | Lat/Long |
|-----------------------|----------|----------------|----------|
| Air Ambulance         |          |                |          |
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**EMERGENCY RESPONSE PLAN** 

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# 2.7 Government Reporting Contacts

#### 2.7.1 Federal

| Agency     | Reporting | Location | Phone |
|------------|-----------|----------|-------|
| Regulators |           |          |       |
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#### 2.7.2 Alberta

The Cochin Pipeline is regulated by the Canada Energy Regulator, as a courtesy the Alberta Energy Regulator (AER) can be notified through the 24-hour Energy & Environmental Response Line (1-800-222-6514).

| Local Authority | Agency          | Reporting / Notes | Location | Phone |
|-----------------|-----------------|-------------------|----------|-------|
|                 | Local Authority |                   |          |       |

**EMERGENCY RESPONSE PLAN** 

| Agency       | Reporting / Notes | Location | Phone |
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| th Authority |                   |          |       |
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**EMERGENCY RESPONSE PLAN** 

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#### PRAIRIE SKY DISTRICT, COCHIN (CANADA) PIPELINE SYSTEM EMERGENCY RESPONSE PLAN

| Agency | Reporting / Notes | Location | Phone |
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#### 2.7.3 Saskatchewan

The Cochin Pipeline is regulated by the Canada Energy Regulator (CER), as a courtesy the Saskatchewan Ministry of Energy and Resources can be notified through the 24-hour Incident Reporting Line (1-844-764-3637).

| Saskatchewan Agency | Reporting / Notes | Location | Phone |
|---------------------|-------------------|----------|-------|
| Local Authority     |                   |          |       |
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**EMERGENCY RESPONSE PLAN** 

| katchewan Agency | Reporting / Notes | Location | Phone |
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**EMERGENCY RESPONSE PLAN** 

| Saskatchewan Agency | Reporting / Notes | Location | Phone |
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**EMERGENCY RESPONSE PLAN** 

| askatchewan Agency       | Reporting / Notes | Location | Phone |
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**EMERGENCY RESPONSE PLAN** 

Version Date: August 2023

Version: 4.0

| askatchewan Agency | Reporting / Notes | Location | Phone |
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2.8 School Divisions

School Division Roles and Responsibilities

#### PRAIRIE SKY DISTRICT, COCHIN (CANADA) PIPELINE SYSTEM EMERGENCY RESPONSE PLAN Version Date: August 2023 Version: 4.0

# 2.9 Mutual Aid Groups

2.9.1 Industry Mutual Emergency Assistance Agreement (MEAA)

Industry Mutual Emergency Assistance Agreement (MEAA)

#### 2.9.2 Western Canadian Spill Services Cooperative (WCSS)

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|------|---------------------|-------|----------|---------|---------|
| Area | Location            | Title | Name     | Company | Phone   |
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**EMERGENCY RESPONSE PLAN** 

Version Date: August 2023 Version: 4.0

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**EMERGENCY RESPONSE PLAN** 

Version Date: August 2023 Version: 4.0

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**EMERGENCY RESPONSE PLAN** 

Version Date: August 2023 Version: 4.0

# 2.9.3 Saskatchewan Oil Spill Contingency Group

| in spin contin | gency Group |       |      |         |       |
|----------------|-------------|-------|------|---------|-------|
| Area           | Location    | Title | Name | Company | Phone |

Version Date: August 2023 Version: 4.0

# 2.9.4 Northeast Region Community Awareness Emergency Response (NR CAER)

| ast Region Community Awareness Emergency Response (NR |            |               |
|---|------------|---------------|
| Contact   | Main Phone | 24-Hour Phone |
|   |            |               |
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#### PRAIRIE SKY DISTRICT, COCHIN (CANADA) PIPELINE SYSTEM EMERGENCY RESPONSE PLAN

Version Date: August 2023 Version: 4.0

#### PRAIRIE SKY DISTRICT, COCHIN (CANADA) PIPELINE SYSTEM EMERGENCY RESPONSE PLAN

Version Date: August 2023 Version: 4.0

**EMERGENCY RESPONSE PLAN** 

Version Date: August 2023 Version: 4.0

#### PRAIRIE SKY DISTRICT, COCHIN (CANADA) PIPELINE SYSTEM EMERGENCY RESPONSE PLAN

Version Date: August 2023 Version: 4.0

#### PRAIRIE SKY DISTRICT, COCHIN (CANADA) PIPELINE SYSTEM EMERGENCY RESPONSE PLAN

Version Date: August 2023 Version: 4.0

# 2.9.5 Strathcona District Mutual Assistance Program (SDMAP)

| 7/ Hour Ohono |
|---------------|
| 24-Hour Phone |
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# 2.9.6 Emergency Response Assistance Canada (ERAC)

| Emergency Reporting Line | ERAP Plan Reference |  |
|--------------------------|---------------------|--|
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# 2.10 Alberta Government Agency Mutual Aid

In addition to the standard government agency duties listed in the *Corporate ERP*, consultations were conducted with the following local agencies.

# 2.10.1 City of Fort Saskatchewan

| Local Authority              | Main | Contact Name / Tit | le 24-Hour  |
|------------------------------|------|--------------------|---|
| City of<br>Fort Saskatchewan |      |                    |   |
| Roles and Responsibilitie    | 25   |                    |   |
|                              |      |                    |   |
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| Consulted with:              |      | Consultation Date: | Last verification was with<br>on December 1, 2021 |

## 2.10.2 Beaver County

| Local Authority            | Main   | Contact Name / Title | 24-Hour      |  |  |  |  |  |
|----------------------------|--|----------------------|--------------|--|--|--|--|--|
| Beaver County              |  |                      | •            |  |  |  |  |  |
| (Beaver Emergency          |  |                      |              |  |  |  |  |  |
| Services Commission)       |  |                      |              |  |  |  |  |  |
| Roles and Responsibilities |  |                      |              |  |  |  |  |  |
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| Municipal Emergency        | Municipal Emergency Operations Centre (MEOC) |                      |              |  |  |  |  |  |
|                            |  |                      |              |  |  |  |  |  |
| Consulted with:            |  | Consultation Date:   | June 7, 2023 |  |  |  |  |  |

# 2.10.3 County of Minburn

| Local Authority   | /  | Main | Contact Name / Ti  | tle  | 24-Hour                 |  |  |  |
|-------------------|--|------|--------------------|------|-------------------------|--|--|--|
| County of Minbu   | rn   |      |                    |      |                         |  |  |  |
| Roles and Respons | sibilit                                      | ies  |                    |      |                         |  |  |  |
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| Municipal Emerge  | Municipal Emergency Operations Centre (MEOC) |      |                    |      |                         |  |  |  |
|                   |  |      |                    |      |                         |  |  |  |
| Consulted with:   |  |      | Consultation Date: | Last | t verification was with |  |  |  |
|                   |  |      |                    |      | on July 20, 2022        |  |  |  |

# 2.10.4 Lamont County

| Local Authority                              | Main  | Contact Name / Title | 24-Hour        |  |  |  |  |
|--|-------|----------------------|----------------|--|--|--|--|
| Lamont County                                |       |                      |                |  |  |  |  |
| Roles and Responsibil                        | ities |                      |                |  |  |  |  |
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| Municipal Emergency Operations Centre (MEOC) |       |                      |                |  |  |  |  |
|  |       |                      |                |  |  |  |  |
| Consulted with:                              |       | Consultation Date:   | March 22, 2023 |  |  |  |  |

## 2.10.5 M.D. of Provost

| Local Authority                              | Main | Contact Name / Title | 24-Hour      |  |  |  |  |  |
|--|------|----------------------|--------------|--|--|--|--|--|
| M.D. of Provost No. 52                       |      |                      |              |  |  |  |  |  |
| Roles and Responsibilities                   |      |                      |              |  |  |  |  |  |
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| Municipal Emergency Operations Centre (MEOC) |      |                      |              |  |  |  |  |  |
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| Consulted with:                              |      | Consultation Date:   | June 6, 2023 |  |  |  |  |  |

EMERGENCY RESPONSE PLAN

Version Date: August 2023 Version: 4.0

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| Local Authority                   | Main | Contact Name / Title | 24-Hour |
|-----------------------------------|------|----------------------|---------|
| M.D. of Wainwright                |      |                      |         |
| No. 61                            |      | ÷ .                  |         |
| <b>Roles and Responsibilities</b> |      |                      |         |
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# EMERGENCY RESPONSE PLAN

Version Date: August 2023

Version: 4.0

| Local Authority              | Main                   | Contact Nam        | e / Title | 24-Hour |
|------------------------------|------------------------|--------------------|-----------|---------|
| M.D. of Wainwright<br>No. 61 |                        |                    |           |         |
| Municipal Emergency          | Operations Centre (MEC | )C)                |           |         |
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| Consulted with:              |                        | Consultation Date: |           |         |

# 2.10.7 Strathcona County

| Local Authority      | Main                              | Contact Name /     | Title  | 24-Hour      |
|----------------------|-----------------------------------|--------------------|--------|--------------|
| Strathcona County    |                                   |                    |        |              |
| Roles and Responsibi | lities                            |                    |        |              |
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| Municipal Emergency  | <pre>Operations Centre (MEC</pre> | DC)                |        |              |
|                      |                                   |                    |        |              |
|                      |                                   |                    |        |              |
| Consulted with:      |                                   | Consultation Date: | Februa | iry 17, 2023 |

# 2.10.8 Alberta Health Services (AHS) – Zone 3 Central

| He                | ealth Authority                     |    | 24-Hour            |                |
|-------------------|-------------------------------------|----|--------------------|----------------|
|                   | Ith Services - Z3 Central           |    |                    |                |
| Environmental Pub | lic Health Roles and Responsibiliti | es |                    |                |
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|                   |                                     |    |                    | March 10, 2022 |
| Consulted with:   |                                     |    | Consultation Date: | March 10, 2023 |

# 2.10.9 Alberta Health Services (AHS) – Zone 4 Edmonton

| ŀ                | lealth Authority                  |                    | 24-Hour           |
|------------------|-----------------------------------|--------------------|-------------------|
| Alberta Hea      | lth Services - Z4 Edmonton        | ·                  |                   |
| Environmental Pu | blic Health Roles and Responsibil | ties               |                   |
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| Consulted with:  |                                   | Consultation Date: | February 21, 2023 |

# 2.11 Saskatchewan Government Agency Mutual Aid

# 2.11.1 City of Regina

| Local Authority           | Main                | Contact Name / Title | 24-Hour |
|---------------------------|---------------------|----------------------|---------|
| City of Regina            |                     |                      |         |
| Roles and Responsibilitie | 25                  |                      |         |
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| Municipal Emergency Op    | perations Centre (M | IEOC)                |         |
| Municipal Emergency Op    | perations Centre (M | IEOC)                |         |
| Municipal Emergency Op    | perations Centre (M | IEOC)                |         |

Note: The City of Regina intersects with a discontinued segment of the Cochin (Canada) Pipeline.

# 2.11.2 R.M. of Argyle No. 1

| Local Authority                   | Main | Contact Name / Ti  | itle          | 24-Hour                            |
|-----------------------------------|------|--------------------|---------------|------------------------------------|
| R.M. of Argyle No. 1              |      |                    |               |                                    |
| <b>Roles and Responsibilities</b> |      |                    |               |                                    |
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| Consulted with:                   |      | Consultation Date: | Last verifica | ation was with<br>on July 13, 2022 |

# 2.11.3 R.M. of Bratt's Lake No. 129

| Local Authority      | Main   | Contact Name / Title | 24-Hour       |
|----------------------|--------|----------------------|---------------|
| R.M. of Bratt's Lake |        |                      |               |
| No. 129              |        |                      |               |
| Roles and Responsibi | lities |                      |               |
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| Consulted with:      |        | Consultation Date:   | luna 14, 2022 |
| consulted with:      |        | consultation Date:   | June 14, 2023 |

#### 2.11.4 R.M. of Brock No. 64

| Local Authority        | Main | Contact Name / Title | 24-Hour |
|------------------------|------|----------------------|---------|
| R.M. of Brock No. 64   | ·    |                      |         |
| Roles and Responsibili | ties |                      |         |
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| Consulted with:        |      | Consultation Date:   |         |

# 2.11.5 R.M. of Browning No. 34

| Local Authority        | Main | Contact Name / Title | 24-Hour       |
|------------------------|------|----------------------|---------------|
| R.M. of Browning No.   |      |                      |               |
| 34                     |      |                      |               |
| Roles and Responsibili | ties |                      |               |
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| Consulted with:        |      | Consultation Date:   | June 15, 2023 |

# 2.11.6 R.M. of Craik No. 222

| Local Authority        | Main                     | Contact Name / Title | 24-Hour       |
|------------------------|--------------------------|----------------------|---------------|
| R.M. of Craik No. 222  |                          |                      |               |
| Roles and Responsibili | ties                     |                      |               |
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|                        |                          |                      |               |
| Municipal Emergency    | Operations Centre (MEOC) |                      |               |
|                        |                          |                      |               |
| Consulted with:        |                          | Consultation Date:   | June 14, 2023 |

# 2.11.7 R.M. of Dufferin No. 190

| Local Authority            | Main                   | Contact Name / Title | 24-Hour       |  |  |  |
|----------------------------|------------------------|----------------------|---------------|--|--|--|
| R.M. of Dufferin No. 190   |                        |                      |               |  |  |  |
| Roles and Responsibilities |                        |                      |               |  |  |  |
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| Municipal Emergency Op     | erations Centre (MFOC) |                      |               |  |  |  |
| internet par Entergency Op |                        |                      |               |  |  |  |
|                            |                        |                      |               |  |  |  |
| Consulted with:            |                        | Consultation Date:   | June 16, 2023 |  |  |  |

# 2.11.8 R.M. of Enniskillen No. 3

| Local Authority            | Main                 | Contact Name / Titl | e 24-Hour                  |
|----------------------------|----------------------|---------------------|----------------------------|
| R.M. of Enniskillen No. 3  |                      |                     |                            |
| Roles and Responsibilities | •                    |                     |                            |
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| Municipal Emergency Oper   | ations Centre (MEOC) |                     |                            |
|                            |                      |                     |                            |
| Consulted with:            |                      | Consultation Date:  | Last verification was with |
|                            |                      |                     | on July 4, 2022            |

Version Date: August 2023

## 2.11.9 R.M. of Eye Hill No. 382

| Local Authority            | Main | Contact Name / Title | 24-Hour       |
|----------------------------|------|----------------------|---------------|
| R.M. of Eye Hill No. 382   |      |                      |               |
| Roles and Responsibilities |      |                      |               |
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|                            |      |                      |               |
| Consulted with:            |      | Consultation Date:   | June 27, 2023 |

#### 2.11.10 R.M. of Fertile Valley No. 285

| Local Authority            | Main                | Contact Name / Title | 24-Hour           |
|----------------------------|---------------------|----------------------|-------------------|
| R.M. of Fertile            |                     |                      |                   |
| Valley No. 285             |                     |                      |                   |
| <b>Roles and Responsib</b> | ilities             |                      |                   |
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| Municipal Emergence        | y Operations Centre | (MEOC)               |                   |
|                            |                     |                      |                   |
|                            |                     |                      |                   |
| Consulted with:            |                     | Consultation Da      | te: July 31, 2023 |

# 2.11.11 R.M. of Fillmore No. 96

| Local Authority                | Main                   | Contact Name / Title | 24-Hour      |
|--------------------------------|------------------------|----------------------|--------------|
| R.M. of Fillmore No. 96        |                        |                      |              |
| <b>Roles and Responsibilit</b> | es                     |                      |              |
|                                |                        |                      |              |
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| Municipal Emergency (          | perations Centre (MEOC | .)                   |              |
|                                |                        | 1                    |              |
|                                |                        |                      |              |
| Consulted with:                |                        | Consultation Date:   | June 6, 2023 |

# 2.11.12 R.M. of Francis No.127

| Local Authority           | Main | Contact Name / Title | 24-Hour        |
|---------------------------|------|----------------------|----------------|
| R.M. of Francis No.127    |      |                      |                |
| Roles and Responsibilitie | s    |                      |                |
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| Consultadoutthe           |      | Consultation Dates   | hun - 21, 2022 |
| Consulted with:           |      | Consultation Date:   | June 21, 2023  |

# 2.11.13 R.M. of Grass Lake No. 381

| Local Authority   | Main       | Contact Name / Title | 24-Hour       |
|-------------------|------------|----------------------|---------------|
| R.M. of Grass     |            |                      |               |
| Lake No. 381      |            | 1                    | 1             |
| Roles and Respons | sibilities |                      |               |
|                   |            |                      |               |
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|                   |            |                      |               |
| Consulted with:   |            | Consultation Date:   | July 25, 2023 |

## 2.11.14 R.M. of Griffin No. 66

| Local Authority         | Main                    | Contact Name / Title | 24-Hour       |
|-------------------------|-------------------------|----------------------|---------------|
| R.M. of Griffin No. 6   | 6                       |                      |               |
| Roles and Responsibilit | ies                     | ·                    |               |
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|                         |                         |                      |               |
| Municipal Emergency O   | perations Centre (MEOC) |                      |               |
|                         |                         |                      |               |
| Consulted with:         |                         | Consultation Date:   | June 22, 2023 |

Version Date: August 2023

# 2.11.15 R.M. of Huron No. 223

| Local Authority           | Main | Contact Name / Title | 24-Hour        |
|---------------------------|------|----------------------|----------------|
| R.M. of Huron No. 223     |      |                      |                |
| Roles and Responsibilitie | es   |                      |                |
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|                           |      |                      |                |
| Consulted with:           |      | Consultation Date:   | June 19, 2023  |
|                           |      | consultation puter   | 54.10 15, 2025 |

# 2.11.16 R.M. of Lajord No. 128

| Local Authority            | Main | Contact Name / Title | 24-Hour       |
|----------------------------|------|----------------------|---------------|
| R.M. of Lajord No. 128     |      |                      |               |
| Roles and Responsibilities | S    |                      |               |
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| Consulted with:            |      | Consultation Date:   | June 20, 2023 |

# 2.11.17 R.M. of Loreburn No. 254

| Local Authority             | Main              | Contact Name / Title | 24-Hour          |
|-----------------------------|-------------------|----------------------|------------------|
| R.M. of Loreburn No. 254    |                   |                      |                  |
| Roles and Responsibilities  | -                 |                      |                  |
|                             |                   |                      |                  |
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|                             |                   |                      |                  |
| Municipal Emergency Operati | ons Centre (MEOC) |                      |                  |
|                             |                   |                      |                  |
| Consulted with:             |                   | Consultation Date    | e: June 16, 2023 |

#### 2.11.18 R.M. of Mariposa No. 350

| Local Authority       | Main                        | Contact Name / Title | 24-Hour           |
|-----------------------|-----------------------------|----------------------|-------------------|
| R.M. of Mariposa      |                             |                      |                   |
| No. 350               |                             |                      |                   |
| Roles and Responsib   | ilities                     |                      |                   |
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| Municipal Francisco   | · On anothing Contro (MEOC) |                      |                   |
| iviunicipal Emergency | Operations Centre (MEOC)    |                      |                   |
|                       |                             |                      |                   |
| Consulted with:       |                             | Consultation Dat     | te: June 27, 2023 |

# 2.11.19 R.M. of Milden No. 286

| Local Authority            | Main                   | Contact Name / Title | 24-Hour       |
|----------------------------|------------------------|----------------------|---------------|
| R.M. of Milden No. 286     |                        |                      |               |
| Roles and Responsibilities | 5                      |                      |               |
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| Municipal Emergency Ope    | erations Centre (MEOC) |                      |               |
|                            |                        |                      |               |
| Consulted with:            |                        | Consultation Date:   | June 15, 2023 |

## 2.11.20 R.M. of Moose Creek No. 33

| Local Authority           | Main | Contact Name / Title | 24-Hour       |
|---------------------------|------|----------------------|---------------|
| R.M. of Moose Creek No    |      |                      |               |
| 33                        |      |                      |               |
| Roles and Responsibilitie | es   |                      |               |
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|                           |      |                      |               |
| Consulted with:           |      | Consultation Date:   | June 16, 2023 |

# 2.11.21 R.M. of Mount Pleasant No. 2 / Town of Carnduff

| Local Authority                   | Main                   | Contact Name / Title | 24-Hour       |
|-----------------------------------|------------------------|----------------------|---------------|
| R.M. of Mount Pleasant            |                        |                      |               |
| No. 2 / Town of Carnduff          | _                      |                      |               |
| <b>Roles and Responsibilities</b> |                        |                      |               |
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| Municipal Emorgones Ores          | ations Contro (MECC)   |                      |               |
| Municipal Emergency Oper          | ations Centre (IVIEUC) |                      |               |
|                                   |                        |                      |               |
| Consulted with:                   |                        | Consultation Date:   | June 19, 2023 |

#### 2.11.22 R.M. of Mountain View No. 318

| Local Authority                   | Main                     | Contact Name / Title | 24-Hour       |
|-----------------------------------|--------------------------|----------------------|---------------|
| R.M. of Mountain View             |                          |                      |               |
| No. 318                           |                          |                      |               |
| <b>Roles and Responsibilities</b> | ;                        |                      |               |
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| Municipal Emergency Ope           | erations Centre (IVIEOC) |                      |               |
|                                   |                          |                      |               |
| Consulted with:                   |                          | Consultation Date:   | June 26, 2023 |

# 2.11.23 R.M. of Oakdale No. 320

| Local Author       | ity           | Main            | Contact Name / Title | 24-Hour       |
|--------------------|---------------|-----------------|----------------------|---------------|
| R.M. of Oakdale N  | No. 320       |                 |                      |               |
| Roles and Responsi | ibilities     |                 |                      |               |
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| Municipal Emergen  | cy Operations | s Centre (MEOC) |                      |               |
|                    |               |                 |                      |               |
| Consulted with:    |               |                 | Consultation Date:   | June 16, 2023 |

#### 2.11.24 R.M. of Pense No. 160

| Local Authority        | Main | Contact Name / Title | 24-Hour         |
|------------------------|------|----------------------|-----------------|
| R.M. of Pense No. 1    | .60  |                      |                 |
| Roles and Responsibili | ties |                      | ·               |
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|                        |      |                      |                 |
| Consulted with:        |      | Consultation Date:   | August 30, 2023 |

# 2.11.25 R.M. of Pleasant Valley No. 288

| Local Authority            | Main | Contact Name / Title | 24-Hour                |
|----------------------------|------|----------------------|------------------------|
| R.M. of Pleasant Valley    |      |                      |                        |
| No. 288                    |      |                      |                        |
| Roles and Responsibilities |      |                      |                        |
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| Consulted with:            |      | Consultatio          | on Date: June 19, 2023 |

## 2.11.26 R.M. of Progress No. 351

| Local Authority           | Main                   | Contact Name / Title | 24-Hour             |
|---------------------------|------------------------|----------------------|---------------------|
| R.M. of Progress          |                        |                      |                     |
| No. 351                   |                        |                      |                     |
| Roles and Responsibilitie | es                     |                      |                     |
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| Municipal Emergency O     | perations Centre (MEOC | )                    |                     |
|                           |                        |                      |                     |
| Consulted with:           |                        | Consultation         | Date: June 29, 2023 |

## 2.11.27 R.M. of Sherwood No. 159

| Local Authority            | Main               | Contact Name / Titl | e 24-Hour                  |
|----------------------------|--------------------|---------------------|----------------------------|
| R.M. of Sherwood No. 159   |                    |                     |                            |
| Roles and Responsibilities |                    |                     |                            |
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| Municipal Emergency Operat | ions Centre (MEOC) |                     |                            |
|                            |                    |                     |                            |
| Consulted with:            |                    | Consultation Date:  | Last verification was with |
|                            |                    |                     | on June 30, 2022           |

#### 2.11.28 R.M. of St. Andrews No. 287

| Local Authority  | Main              | Contact Name / Titl | e 24-Hour                                      |
|--|-------------------|---------------------|--|
| R.M. of St. Andrews No. 287<br>(includes Town of Rosetown) |                   |                     |  |
| Roles and Responsibilities                                 |                   |                     |  |
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| Municipal Francisco October                                |                   |                     |  |
| Municipal Emergency Operations                             | s Centre (IVIEOC) |                     |  |
|  |                   |                     |  |
| Consulted with:  | c                 | Consultation Date:  | Last verification was with<br>on June 30, 2022 |

# 2.11.29 R.M. of Tecumseh No. 65

| Local Authority            | Main                | Contact Name / Title | 24-Hour        |
|----------------------------|---------------------|----------------------|----------------|
| R.M. of Tecumseh No. 65 /  |                     |                      |                |
| Town of Stoughton          | _                   |                      |                |
| Roles and Responsibilities |                     |                      |                |
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| Municipal Emergency Opera  | tions Centre (MEOC) |                      |                |
|                            |                     |                      |                |
| Consulted with:            |                     | Consultation Date:   | August 3, 2023 |

## 2.11.30 R.M. of Wellington No. 97

| Local Authority            | Main                | Contact Name / Title | 24-Hour       |
|----------------------------|---------------------|----------------------|---------------|
| R.M. of Wellington No. 97  |                     |                      |               |
| Roles and Responsibilities |                     |                      |               |
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| Municipal Emergency Opera  | tions Centre (MEOC) |                      |               |
|                            |                     |                      |               |
| Consulted with:            |                     | Consultation Date:   | June 22, 2023 |

# 2.11.31 R.M. of Willner No. 253

| Local Authority            | Main                 | Contact Name / Title | 24-Hour       |
|----------------------------|----------------------|----------------------|---------------|
| R.M. of Willner No. 253    |                      |                      |               |
| Roles and Responsibilities |                      |                      |               |
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| M                          |                      | N                    |               |
| Municipal Emergency Ope    | rations Centre (MEOC | )                    |               |
|                            |                      |                      |               |
| Consulted with:            |                      | Consultation Date:   | June 15, 2023 |

#### 2.11.32 R.M. of Winslow No. 319

| Local Authority                              | Main | Contact Name / Title | 24-Hour       |  |  |
|--|------|----------------------|---------------|--|--|
| R.M. of Winslow No. 319                      |      |                      |               |  |  |
| Roles and Responsibilities                   |      |                      |               |  |  |
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| Municipal Emergency Operations Centre (MEOC) |      |                      |               |  |  |
|  |      |                      |               |  |  |
| Consulted with:                              |      | Consultation Date:   | June 26, 2023 |  |  |

# 2.11.33 Town of Kerrobert

| Local Authority                              | Main                  | Contact Name / Title | 24-Hour       |  |  |  |
|--|-----------------------|----------------------|---------------|--|--|--|
| Town of Kerrobert                            |                       |                      |               |  |  |  |
| Roles and Responsibilities                   |                       |                      |               |  |  |  |
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| Municipal Emergency Operations Centre (MEOC) |                       |                      |               |  |  |  |
| internet par Entergency                      | operations centre (me |                      |               |  |  |  |
|  |                       |                      |               |  |  |  |
| Consulted with:                              |                       | Consultation Date:   | June 15, 2023 |  |  |  |

# 2.11.34 Village of Dodsland

| Local Authority            | Main | Contact Name / Title | 24-Hour            |  |  |
|----------------------------|------|----------------------|--------------------|--|--|
| Village of Dodsland        |      |                      |                    |  |  |
| Roles and Responsibilities |      |                      |                    |  |  |
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| Consulted with:            |      | Consultation Da      | ate: June 27, 2023 |  |  |

# 2.11.35 Saskatchewan Health Authority

| Local Authority  | Main | Contact Name / Title |       | 24-Hour       |  |  |
|--|------|----------------------|-------|---------------|--|--|
| Saskatchewan Health<br>Authority                       |      |                      |       |               |  |  |
| Environmental Public Health Roles and Responsibilities |      |                      |       |               |  |  |
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| Consulted with:  |      | Consultation         | Date: | June 20, 2023 |  |  |

## 2.12 Emergency Response Support Services

### 2.12.1 Alberta

| Company Name   | Equipment / Services | Location | Main | 24-Hour |
|----------------|----------------------|----------|------|---------|
| ircraft        |                      |          |      |         |
|                |                      |          |      |         |
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| Air Monitoring |                      | 4        |      |         |
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| Communications |                      |          |      |         |
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| 24             |                      |          |      | ¢       |

**EMERGENCY RESPONSE PLAN** 

| Company Name                        | Equipment / Services | Location | Main | 24-Hour |
|-------------------------------------|----------------------|----------|------|---------|
| Communications, continued           |                      |          |      |         |
|                                     |                      |          |      |         |
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| Construction and General Contractor |                      |          |      |         |
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**EMERGENCY RESPONSE PLAN** 

| Company Name              | Equipment / Services | Location | Main | 24-Hour |
|---------------------------|----------------------|----------|------|---------|
| Environmental Contractors |                      |          |      |         |
| · · · · · · · · ·         |                      |          |      |         |
|                           |                      |          |      |         |
| Industrial Fire Fighting  |                      |          |      | •       |
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| Line Locating             |                      |          |      |         |
| -                         |                      |          |      |         |
|                           |                      | ~ ~ ~    |      |         |

**EMERGENCY RESPONSE PLAN** 

| Company Name                | Equipment / Services | Location                              | Main | 24-Hour |
|-----------------------------|----------------------|---------------------------------------|------|---------|
| Pipeline Maintenance        |                      |                                       |      |         |
|                             |                      |                                       |      |         |
|                             |                      |                                       |      |         |
| Portable Flare Systems      |                      |                                       |      | -       |
|                             |                      |                                       |      |         |
|                             |                      |                                       |      |         |
|                             |                      |                                       |      |         |
|                             |                      |                                       |      |         |
| an mar ann an               |                      |                                       |      |         |
| Security Guards             |                      |                                       |      | P       |
|                             |                      |                                       |      |         |
| -                           |                      |                                       |      |         |
|                             |                      |                                       |      |         |
| Trucking and Transportation |                      | · · · · · · · · · · · · · · · · · · · |      |         |
|                             |                      |                                       |      | ,       |
|                             |                      |                                       |      |         |
|                             |                      |                                       |      |         |
|                             |                      |                                       |      |         |
|                             |                      |                                       |      |         |

**EMERGENCY RESPONSE PLAN** 

| Company Name          | Equipment / Services | Location | Main | 24-Hour |
|-----------------------|----------------------|----------|------|---------|
| /ildlife Management   |                      |          |      |         |
|                       |                      |          |      |         |
|                       |                      |          |      |         |
|                       |                      |          |      |         |
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|                       |                      |          |      |         |
|                       |                      |          |      |         |
| Idlife Rehabilitation |                      |          |      |         |
|                       |                      |          |      |         |
|                       |                      |          |      |         |
|                       |                      |          |      |         |
|                       |                      |          |      |         |
|                       |                      |          |      |         |

**EMERGENCY RESPONSE PLAN** 

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### 2.12.2 Saskatchewan

| 1                                     |   |  |
|---------------------------------------|---|--|
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|                                       |   |  |

**EMERGENCY RESPONSE PLAN** 

| Company Name                   | Equipment / Services | Location       | Main | 24-Hour |
|--------------------------------|----------------------|----------------|------|---------|
| Emergency Management Support   |                      | · · ·          |      |         |
|                                |                      |                |      |         |
| Industrial Fire Fighting       |                      | , ,<br>,       |      |         |
|                                |                      |                |      |         |
| Line Locating                  |                      |                |      |         |
| Security Guards                |                      |                |      |         |
| Wildlife Management Contractor | S                    | . ,<br>        |      | 1       |
| Wildlife Rehabilitation        |                      |                |      |         |
|                                |                      | - <del>.</del> |      |         |
|                                |                      |                |      |         |

### 2.13 Reception Centres

A Reception Centre will be activated when members of the public within the EPZ are displaced due to an emergency. To ensure a coordinated response, the Reception Centre(s) is ideally activated by the Local Authority in coordination with Pembina.

Local Authorities have identified the following potential Reception Centre locations.

| Name of Centre | Address      | Selected by |
|----------------|--------------|-------------|
|                | Alberta      |             |
|                |              |             |
|                |              |             |
|                | Saskatchewan |             |

## 2.14 Accommodations

Hotels/Motels may be required for response staff or to temporarily house local residents who are displace due to the emergency.

| Name of Centre | Address                               | Amenities | Contact | Phone |
|----------------|---------------------------------------|-----------|---------|-------|
|                | · · · · · · · · · · · · · · · · · · · |           | , ,     |       |

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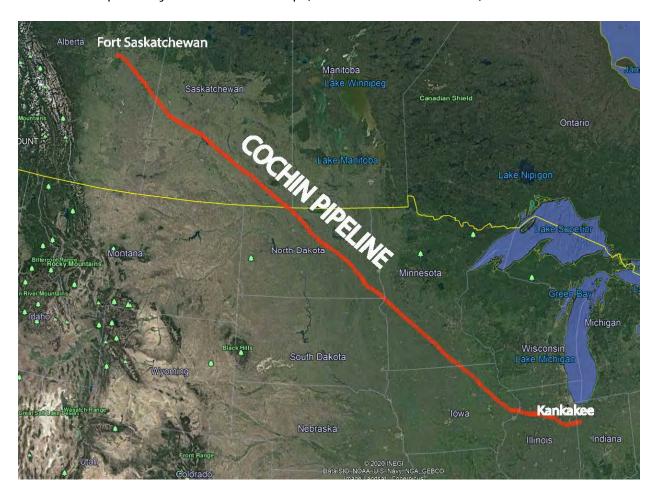
## 3.0 SYSTEM DESCRIPTION

### 3.1 The Cochin Pipeline System

The Cochin Pipeline System traverses through the Provinces of Alberta and Saskatchewan within Canada and continues through multiple states within the United States. The Cochin Pipeline System is 2839 km (~1764 miles) long and transports condensate.

The Cochin Pipeline System receives condensate from pipelines near in Illinois, US and in North Dakota, US. Product is delivered to Fort Saskatchewan, AB, where the Cochin (Canada) Pipeline System connects with several terminals and pipelines that are used to store and deliver condensate to oil sands production sites within Alberta.

| Dis altera                | Length 2839 km (1,76  | 4 miles)          |                        |                             |  |
|---------------------------|---|-------------------|------------------------|-----------------------------|--|
| Pipeline                  | Cochin (Canada) Pipel   | ine System – 10   | 001 km (622 miles)     |                             |  |
| Details                   | Cochin (US) Pipeline S  | ystem – 1838 k    | m (1142 miles)         |                             |  |
| Monitoring<br>and Control |   |                   |                        |                             |  |
| Maintenance               |   |                   |                        |                             |  |
| Zone                      |   |                   |                        |                             |  |
| Emergency                 | The Cochin Pipeline S   | ystem EPZ is 20   | 0 m.                   |                             |  |
| Planning Zone             | To calculate the EPZ, s   | everal assumpt    | ions were used inc     | luding, but not limited to, |  |
| (EPZ)                     | volume released, size   | of pool, propert  | ies of the product,    | and radiant heat load.      |  |
|                           | WCDVs have been calculated along Cochin Pipeline using available pipeline |                   |                        |                             |  |
|                           | information including maximum flow rate, maximum release discovery time,  |                   |                        |                             |  |
|                           | maximum shut down t   | time, line length | i between block va     | lves, and total line fill   |  |
|                           | volume.   |                   |                        |                             |  |
| Worst Case                |   | WCDV P            | ipeline Release        |                             |  |
| Discharge<br>Volumes      | Maintenance Zone  | Scenario          | Potential Oil<br>Group | Planning Volume             |  |
| (WCDV)                    |   |                   |                        | -                           |  |
|                           | Calculations assume a   | full line bore ru | pture scenario.        |                             |  |



The Cochin Pipeline System Overview Map (Canada and Unites States)

## 3.2 Cochin (Canada) Operations Summary

The Cochin (Canada) Pipeline System is a 1001 km (622 miles) low vapor pressure (LVP) pipeline traversing from Fort Saskatchewan, AB through the Province of Saskatchewan, to the Canada / United States border. This pipeline transports condensate at approximately 1000 PSI with a maximum of 1400 PSI.

The Canadian portion of the Cochin Pipeline System may also be referred to as the and is regulated by the Canadian Energy Regulator (CER).

There are no tank terminal storage facilities, or breakout tanks along the Cochin Pipeline System within Canada.

## 3.3 Land Use

The Cochin (Canada) Pipeline System traverses through some industrial areas; however, the majority of the pipeline route predominantly runs through rural areas with limited population density within Alberta and Saskatchewan. The pipeline system crosses various highways, major roads, rail crossings, and rivers/watercourses along the pipeline route.

Detailed stakeholder and land use information is listed within the Stakeholders and Maps section of this plan.

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## 4.0 TRANSPORTED OR STORED PRODUCTS

### 4.1 Product Handling and Storage

General product characteristics of products transported or stored are listed below. For a complete Safety Data Sheet (SDS) including first aid treatment, firefighting measures, and initial response to an accidental release refer to Pembina's SDS database on Pembina's internal intranet site, *The Pipeline*.

The condensate product transported by the Cochin Pipeline System is clear and colorless. Due to the volatility of the product, response tactics would vary from a typical oil release.

Containment methods (i.e., control points) should be installed ahead of the leading edge of the released fluids to prevent further flow driven product migration allowing time for the product to volatilize and disassociate within the water column. Air monitoring will be required to ensure it is safe for responders to remain at or return to the location.

| Product    | Hazards  | Handling and Storage  |  |  |
|------------|--|---|--|--|
| Condensate | <ul> <li>Extremely flammable liquid and vapour</li> <li>Most vapours are heavier than air and spread along the ground and collect in low or confined areas</li> <li>Vapours may travel to the source of ignition and flash back</li> </ul> | <ul> <li>Wear protective gloves, protective clothing and eye protection</li> <li>Ensure adequate ventilation</li> <li>Do not breathe mist, vapours or spray</li> <li>Keep away from heat, sparks, open flames, and hot surfaces</li> <li>Store in well-ventilated area</li> <li>Keep container tightly closed</li> <li>Keep container cool</li> </ul> |  |  |

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**EMERGENCY RESPONSE PLAN** 

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# 5.0 TECHNICAL DATA

## 5.1 Facilities List

| Licensee               | Мар     | Name | Facility ID | Location | Latitude (Decimal Degrees) | Longitude (Decimal Degrees) | Facility Type | Status | EPZ (m) |
|------------------------|---------|------|-------------|----------|----------------------------|-----------------------------|---------------|--------|---------|
|                        |         |      |             | PEMI     | BINA OPERATING             |                             |               |        |         |
| PEMBINA PIPELINE CORP. | 1       |      |             |          |                            |                             | MS            | 0      | 200     |
| PEMBINA PIPELINE CORP. | 4       |      |             |          |                            |                             | PS            | 0      | 200     |
| PEMBINA PIPELINE CORP. | 7       |      |             |          |                            |                             | PS            | 0      | 200     |
| PEMBINA PIPELINE CORP. | 10 & 11 |      |             |          |                            |                             | PS            | 0      | 200     |
| PEMBINA PIPELINE CORP. | 14      |      |             |          |                            |                             | PS            | 0      | 200     |
| PEMBINA PIPELINE CORP. | 18      |      |             |          |                            |                             | PS            | 0      | 200     |
| PEMBINA PIPELINE CORP. | 21 & 22 |      |             |          |                            | - 1                         | PS            | 0      | 200     |
| PEMBINA PIPELINE CORP. | 25      |      |             |          |                            |                             | PS            | 0      | 200     |
| PEMBINA PIPELINE CORP. | 29      |      |             |          |                            |                             | PS            | 0      | 200     |
| PEMBINA PIPELINE CORP. | 32 & 33 |      |             |          |                            |                             | PS            | 0      | 200     |
| PEMBINA PIPELINE CORP. | 36      |      |             |          |                            |                             | PS            | 0      | 200     |

 Facility:
 MS=Meter Station
 PS=Pump Station

 Status:
 O=Operating

 Other:
 EPZ=Emergency Planning Zone

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## 5.2 LVP Pipelines

| License<br>No. | Line<br>No. | Мар      | Pipeline Name | From    | То                   | Segment<br>Length<br>(m) | Internal<br>Status | Internal<br>Sub | OD<br>(mm) | Wall<br>(mm) | Licensed<br>Pressure<br>(kPa) | H2S<br>(%) | Licensee/<br>Operator | Water<br>Cross | Assigned<br>EPZ<br>(m) |
|----------------|-------------|----------|---------------|---------|----------------------|--------------------------|--------------------|-----------------|------------|--------------|-------------------------------|------------|-----------------------|----------------|------------------------|
|                |             |          |               | PEMBINA | PIPELINES OPERATED B | Y THE PRAIRIE            | SKY DIST           | RICT            |            |              |                               |            |                       |                |                        |
| 80015          | 1           | 1 to 7   |               |         |                      | 181200                   | 0                  | LV              | 323.9      | 5.8          |                               | 0.00       | PKM COCHIN ULC        |                | 200                    |
| 80015          | 5           | 7 to 11  |               |         |                      |                          | 0                  | LV              | 323.9      | 5.8          |                               | 0.00       | PKM COCHIN ULC        | R              | 200                    |
| 80015          | 1           | 11 to 14 |               |         |                      | 183900                   | 0                  | LV              | 323.9      | 5.8          |                               | 0.00       | PKM COCHIN ULC        | R              | 200                    |
| 80015          | 5           | 14 to 22 |               |         |                      | 192300                   | 0                  | LV              | 323.9      | 5.8          |                               | 0.00       | PKM COCHIN ULC        | R              | 200                    |
| 80015          | 5           | 22 to 29 |               |         |                      | 191800                   | 0                  | LV              | 323.9      | 5.8          |                               | 0.00       | PKM COCHIN ULC        | R              | 200                    |
| 80015          | 5           | 20 to 36 |               |         |                      | 190900                   | 0                  | LV              | 323.9      | 5.8          |                               | 0.00       | PKM COCHIN ULC        | R              | 200                    |
| 80015          | 5           | 36 to 38 |               |         |                      | 56000                    | o                  | LV              | 323.9      | 5.8          |                               | 0.00       | PKM COCHIN ULC        | R              | 200                    |

#### LEGEND

 Water Cross:
 C=River Crossing

 Facility:
 GP=Gas Plant
 PL=Pipeline
 PS=Pump Station

 Substance:
 LV=Low Vapour

 Status:
 O=Operating

Other EPZ=Emergency Planning Zone OD=Outside Diameter Wall=Wall Thickness

**EMERGENCY RESPONSE PLAN** 

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## 5.3 Deactivated Pipelines

| License<br>No.              | Line<br>No. | Мар | Pipeline Name | From         | То                 | Segment<br>Length<br>(m) | Internal<br>Status | Internal<br>Sub | OD<br>(mm) | Wall<br>(mm) | Licensed<br>Pressure<br>(kPa) | H2S<br>(%) | Licensee/<br>Operator | Water<br>Cross | Assigned<br>EPZ<br>(m) |
|-----------------------------|-------------|-----|---------------|--------------|--------------------|--------------------------|--------------------|-----------------|------------|--------------|-------------------------------|------------|-----------------------|----------------|------------------------|
|                             |             |     |               | PEMBINA PIPI | ELINES OPERATED BY | THE PRAIRIE SI           |                    | т               |            |              |                               |            |                       |                |                        |
| 80015                       | 2           | 4   |               |              |                    | 100                      | v                  | LV              | 254.0      | 5.8          |                               | 0.00       | PKM COCHIN ULC        |                | 0                      |
| 80015                       | 3           | 7   |               |              |                    | 400                      | v                  | LV              | 254.0      | 5.8          |                               | 0.00       | PKM COCHIN ULC        | <u>u</u>       | 0                      |
| AO-001-XO-<br>(077-016-2016 | 16          | 27  |               |              |                    | 530                      | v                  | MG              | 273.1      | 9.3          |                               | 0.00       | PKM COCHIN ULC        |                | 0                      |
| AO-001-XO-<br>K077-016-2016 | 12          | 27  |               |              |                    | 420                      | v                  | MG              | 273.1      | 9.3          |                               | 0.00       | PKM COCHIN ULC        | 1              | 0                      |
| AO-001-XO-<br>K077-016-2016 | 17          | 27  |               |              |                    | 530                      | v                  | MG              | 273.1      | 9.3          |                               | 0.00       | PKM COCHIN ULC        | 124            | 0                      |
| AO-001-XO-<br>K077-016-2016 | 11          | 27  |               |              |                    | 420                      | v                  | MG              | 273.1      | 9.3          |                               | 0.00       | PKM COCHIN ULC        | 9              | 0                      |
| MO-013-2017                 | 8           | 27  |               |              |                    | 7300                     | v                  | MG              | 273.1      | 0.0          |                               | 0.00       | PKM COCHIN ULC        | 147            | 0                      |
| MO-013-2017                 | 10          | 27  |               |              |                    | 250                      | v                  | MG              | 273.1      | 0.0          |                               | 0.00       | PKM COCHIN ULC        | 10             | 0                      |
| MO-013-2017                 | 4           | 27  |               |              |                    | 0                        | v                  | MG              | 273.1      | 0.0          |                               | 0.00       | PKM COCHIN ULC        | 4              | 0                      |
| MO-013-2017                 | 9           | 27  |               |              |                    | 7300                     | v                  | MG              | 273.1      | 0.0          |                               | 0.00       | PKM COCHIN ULC        | -              | 0                      |
| MO-013-2017                 | 7           | 27  |               |              |                    | 7300                     | v                  | MG              | 273.1      | 0.0          |                               | 0.00       | PKM COCHIN ULC        | 61             | 0                      |
| MO-013-2017                 | 6           | 27  |               |              |                    | 7300                     | v                  | MG              | 273.1      | 0.0          |                               | 0.00       | PKM COCHIN ULC        | 1              | 0                      |

#### LEGEND

 Facility:
 BE=Blind End PL=Pipeline

 Substance:
 LV=Low Vapour MG=Miscellaneous Gases

 Status:
 V=Deactivated

 Other
 EPZ=Emergency Planning Zone OD=Outside Diameter Wall=Wall Thickness

EMERGENCY RESPONSE PLAN

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## 5.4 Valve Listing

| Pipeline Name                      | Route ID | Мар | Valve Name | Valve ID          | Valve Type | Location | Latitude<br>(Decimal Degrees) | Longitude<br>(Decimal Degrees |
|------------------------------------|----------|-----|------------|-------------------|------------|----------|-------------------------------|-------------------------------|
|                                    |          |     | соасні     | N PIPELINE SYSTEM |            |          |                               |                               |
| NPS 12 FABYAN TO FORT SASKATCHEWAN | 47755    | 1   |            |                   | UNKNOWN    |          |                               |                               |
| NPS 12 FABYAN TO FORT SASKATCHEWAN | 47755    | 1   |            |                   | UNKNOWN    |          |                               |                               |
| NPS 12 FABYAN TO FORT SASKATCHEWAN | 47755    | 1   |            |                   | GATE       |          |                               |                               |
| NPS 12 FABYAN TO FORT SASKATCHEWAN | 47755    | 2   |            |                   | GATE       |          |                               |                               |
| NPS 12 FABYAN TO FORT SASKATCHEWAN | 47755    | 3   |            |                   | GATE       |          |                               |                               |
| NPS 12 FABYAN TO FORT SASKATCHEWAN | 47755    | 4   |            |                   | UNKNOWN    |          |                               |                               |
| NPS 12 FABYAN TO FORT SASKATCHEWAN | 47755    | 5   |            |                   | GATE       |          |                               |                               |
| NPS 12 FABYAN TO FORT SASKATCHEWAN | 47755    | 6   |            |                   | GATE       |          |                               |                               |
| NPS 12 FABYAN TO FORT SASKATCHEWAN | 47755    | 7   |            |                   | GATE       |          |                               |                               |
| NPS 12 FABYAN TO FORT SASKATCHEWAN | 47755    | 7   |            |                   | GATE       |          |                               |                               |
| NPS 12 KERROBERT TO FABYAN         | 47759    | 7   |            |                   | GATE       |          |                               |                               |
| NPS 12 KERROBERT TO FABYAN         | 47759    | 7   |            |                   | GATE       |          |                               |                               |
| NPS 12 KERROBERT TO FABYAN         | 47759    | 8   |            |                   | GATE       |          |                               |                               |
| NPS 12 KERROBERT TO FABYAN         | 47759    | 9   |            |                   | GATE       |          |                               |                               |
| NPS 12 KERROBERT TO FABYAN         | 47759    | 10  |            |                   | GATE       |          |                               |                               |
| NPS 12 KERROBERT TO FABYAN         | 47759    | 11  |            |                   | GATE       |          |                               |                               |
| NPS 12 KERROBERT TO FABYAN         | 47759    | 11  |            |                   | GATE       |          |                               |                               |
| NPS 12 KERROBERT TO FABYAN         | 47759    | 12  |            |                   | GATE       |          |                               |                               |
| NPS 12 KERROBERT TO FABYAN         | 47759    | 13  |            |                   | GATE       |          |                               |                               |
| NPS 12 KERROBERT TO FABYAN         | 47759    | 14  |            |                   | GATE       |          |                               |                               |
| NPS 12 KERROBERT TO FABYAN         | 47759    | 14  |            |                   | UNKNOWN    |          |                               |                               |
| NPS 12 KERROBERT TO FABYAN         | 47759    | 14  |            |                   | GATE       |          |                               |                               |
| NPS 12 KERROBERT TO FABYAN         | 47759    | 14  |            |                   | GATE       |          |                               |                               |
| NPS 12 ELBOW TO KERROBERT          | 47751    | 14  |            |                   | GATE       |          |                               |                               |

#### PRAIRIE SKY DISTRICT, COCHIN (CANADA) PIPELINE SYSTEM EMERGENCY RESPONSE PLAN

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| Pipeline Name             | Route ID | Map | Valve Name | Valve ID | Valve Type | Location | Latitude<br>(Decimal Degrees) | Longitude<br>(Decimal Degrees) |
|---------------------------|----------|-----|------------|----------|------------|----------|-------------------------------|--------------------------------|
| NPS 12 ELBOW TO KERROBERT | 47751    | 15  |            | 1        | GATE       |          |                               |                                |
| NPS 12 ELBOW TO KERROBERT | 47751    | 16  |            |          | GATE       |          |                               |                                |
| NPS 12 ELBOW TO KERROBERT | 47751    | 17  |            |          | GATE       |          |                               |                                |
| NPS 12 ELBOW TO KERROBERT | 47751    | 18  |            |          | GATE       |          |                               |                                |
| NPS 12 ELBOW TO KERROBERT | 47751    | 19  |            |          | GATE       |          |                               |                                |
| NPS 12 ELBOW TO KERROBERT | 47751    | 20  |            |          | GATE       |          |                               |                                |
| NPS 12 ELBOW TO KERROBERT | 47751    | 21  |            |          | GATE       |          |                               |                                |
| NPS 12 ELBOW TO KERROBERT | 47751    | 22  |            |          | GATE       |          |                               |                                |
| NPS 12 ESTLIN TO ELBOW    | 47753    | 22  |            |          | GATE       |          |                               |                                |
| NPS 12 ESTLIN TO ELBOW    | 47753    | 22  |            |          | GATE       |          |                               |                                |
| NPS 12 ESTLIN TO ELBOW    | 47753    | 23  |            |          | GATE       |          |                               |                                |
| NPS 12 ESTLIN TO ELBOW    | 47753    | 24  |            |          | GATE       |          |                               |                                |
| NPS 12 ESTLIN TO ELBOW    | 47753    | 25  |            |          | UNKNOWN    |          |                               |                                |
| NPS 12 ESTLIN TO ELBOW    | 47753    | 26  |            |          | GATE       |          |                               |                                |
| NPS 12 ESTLIN TO ELBOW    | 47753    | 26  |            |          | GATE       |          |                               |                                |
| NPS 12 ESTLIN TO ELBOW    | 47753    | 27  |            |          | GATE       |          |                               |                                |
| NPS 12 ESTLIN TO ELBOW    | 47753    | 27  |            |          | UNKNOWN    |          |                               |                                |
| NPS 10 REGINA LATERAL 1   | 47746    | 27  |            |          | UNKNOWN    |          |                               |                                |
| NPS 10 REGINA LATERAL 1   | 47746    | 27  |            |          | UNKNOWN    |          |                               |                                |
| NPS 10 REGINA LATERAL 1   | 47746    | 27  |            |          | UNKNOWN    |          |                               |                                |
| NPS 10 REGINA LATERAL 1   | 47746    | 27  |            |          | UNKNOWN    |          |                               |                                |
| NPS 12 ESTLIN TO ELBOW    | 47753    | 28  |            |          | GATE       |          |                               |                                |
| NPS 12 ESTLIN TO ELBOW    | 47753    | 29  |            |          | GATE       |          |                               |                                |
| NPS 12 ESTLIN TO ELBOW    | 47753    | 29  |            |          | UNKNOWN    |          |                               |                                |
| NPS 12 ALAMEDA TO ESTLIN  | 47748    | 29  |            |          | GATE       |          |                               |                                |
| NPS 12 ALAMEDA TO ESTLIN  | 47748    | 30  |            |          | GATE       |          |                               |                                |

#### PRAIRIE SKY DISTRICT, COCHIN (CANADA) PIPELINE SYSTEM EMERGENCY RESPONSE PLAN

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| Pipeline Name               | Route ID | Map     | Valve Name | Valve ID | Valve Type | Location | Latitude<br>(Decimal Degrees) | Longitude<br>(Decimal Degrees) |
|-----------------------------|----------|---------|------------|----------|------------|----------|-------------------------------|--------------------------------|
| NPS 12 ALAMEDA TO ESTLIN    | 47748    | 31      |            | *        | GATE       |          |                               |                                |
| NPS 12 ALAMEDA TO ESTLIN    | 47748    | 32      |            |          | GATE       |          |                               |                                |
| NPS 12 ALAMEDA TO ESTLIN    | 47748    | 32 & 33 |            |          | BLOCK      | Yes -    |                               |                                |
| NPS 12 ALAMEDA TO ESTLIN    | 47748    | 33      |            |          | GATE       |          |                               |                                |
| NPS 12 ALAMEDA TO ESTLIN    | 47748    | 34 & 35 |            |          | GATE       |          |                               |                                |
| NPS 12 ALAMEDA TO ESTLIN    | 47748    | 35      |            |          | GATE       |          |                               |                                |
| NPS 12 ALAMEDA TO ESTLIN    | 47748    | 36      |            |          | BALL       |          |                               |                                |
| NPS 12 ALAMEDA TO ESTLIN    | 47748    | 36      |            |          | BLOCK      |          |                               |                                |
| NPS 12 ALAMEDA TO ESTLIN    | 47748    | 36      |            |          | BLOCK      |          |                               |                                |
| NPS 12 US BORDER TO ALAMEDA | 47761    | 36      |            |          | GATE       |          |                               |                                |
| NPS 12 US BORDER TO ALAMEDA | 47761    | 36      |            |          | UNKNOWN    |          |                               |                                |
| NPS 12 US BORDER TO ALAMEDA | 47761    | 37      |            |          | GATE       |          |                               |                                |
| NPS 12 US BORDER TO ALAMEDA | 47761    | 38      |            |          | GATE       |          |                               |                                |

# 6.0 SAFETY EQUIPMENT AND RESOURCES

## 6.1 Spill Response Equipment

Pembina may respond using a wide variety of equipment depending upon the severity of the event. Additional resources may be obtained from area emergency services, mutual aid partners, third party contractors, or additional Pembina owned equipment caches, depending on the nature of the emergency.

Response equipment within this operating area is located at the following locations:

## 6.2 Personal Protective Equipment (PPE)

The following is a list of personal protective equipment employees and contractors are required to wear, as appropriate:

- Fire-resistant clothing
- Hard hats
- Safety glasses
- Safety boots
- Gloves
- Personal monitor

## 6.3 Radiation Safety

Contact an authorized or site Radiation Safety Officer (RSO) for further information or documentation related to Pembina's Radiation Safety Program.

## 6.4 Communications/Radio Frequencies

Landlines at the field office and facilities, cell phones and/or truck radios are regularly used for communications. As required, additional radios and satellite phones will be resourced and used for communications.

In an emergency, confirm the use of any area specific radio channels or special instructions for radio-controlled roads with local personnel.

## 6.5 Control Points

Control Points are a set of predeveloped response locations and strategies designed to assist the Incident Management Team during the initial phases of a response. The control point data sheets detail the resources and considerations required to implement the suggested response strategy. Control point data sheets are located in the appropriate Spill Control Point Book or on Pembina's intranet site, The Pipeline.

For additional strategies and process that should be considered please see the Corporate Spill Contingency Plan located on Pembina's intranet site, The Pipeline.

# 7.0 EMERGENCY SYSTEMS AND PROCEDURES

The following site-specific emergency response procedures are in affect along the Cochin (Canada) Pipeline System – Regina Maintenance Zone:

## 7.1 Incident Onset and Plan Activation

Initial Response Actions and plan activation should occur as set out in the Corporate ERP.

## 7.2 Incident Notifications / Reporting

Following the onset of an incident, activate the Corporate ERP and follow the Activation Procedure.

### 7.2.1 Supplemental Notifications

Supplemental notifications and regulatory reporting may be required in the event of a crossborder incident. Refer to the Corporate ERP for information and direction.

## 7.3 Staging Area(s)

Potential Staging Areas have been identified to deal with spill related emergencies. Refer to the appropriate Spill Control Point Book for the locations of these predetermined areas.

## 7.4 Emergency Planning Zone (EPZ)

Due to the unique product characteristics of the product, Pembina engaged consultants to assess and recommend an EPZ for the Cochin Pipeline System based on the radiant heat of the initial ignition of a pool of product resulting from a catastrophic release. To calculate the EPZ several assumptions were used including, but not limited to, volume released, size of pool, properties of the product, and radiant heat load. Based on these calculations, an EPZ of 200 meters was adopted.

During an emergency, the EPZ is defined initially on the modeled radius related to the pipeline. Air monitoring results may be used to re-define the area impacted by the incident and to reassign resources to enable Pembina personnel to respond appropriately.

### 7.5 Response Actions

General hazard specific emergency response actions are included in the *Corporate ERP*, including:

- Operational Failure
- Product release: Liquids / Gaseous
- Fire/Explosion
- Extreme Weather / Natural Disaster
- Other Emergency:
- Medical Incident
- Motor Vehicle / Transportation Incident
- Security Incident

### 7.5.1 Spill / Product Release

Containment methods (i.e., control points) should be installed ahead of the leading edge of the released fluids to prevent further flow driven product migration allowing time for the product to volatilize and disassociate within the water column. Air monitoring will be required to ensure it is safe for responders to remain at or return to the location.

#### Cochin (Canada) Pipeline System – Worst Case Discharge (WCD) Scenario

## 7.6 Unified Command

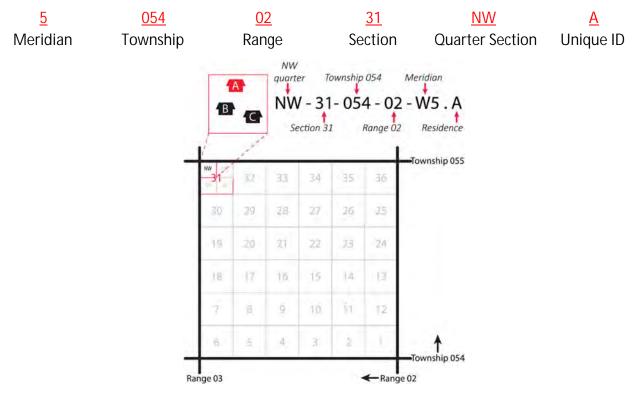
In the event of an emergency, Pembina will enter Unified Command with emergency services and local authorities who will determine appropriate public protection measures, including requirements for incident notification and communications, and conduct response measures as required. Pembina will support local authorities, as requested.

# 8.0 STAKEHOLDERS AND MAPS

Pembina conducts regular public involvement efforts to ensure stakeholders are provided with information pertaining to the operations in their area, potential hazards, product characteristics, emergency contact numbers, and the appropriate response actions for them to take in an emergency situation.

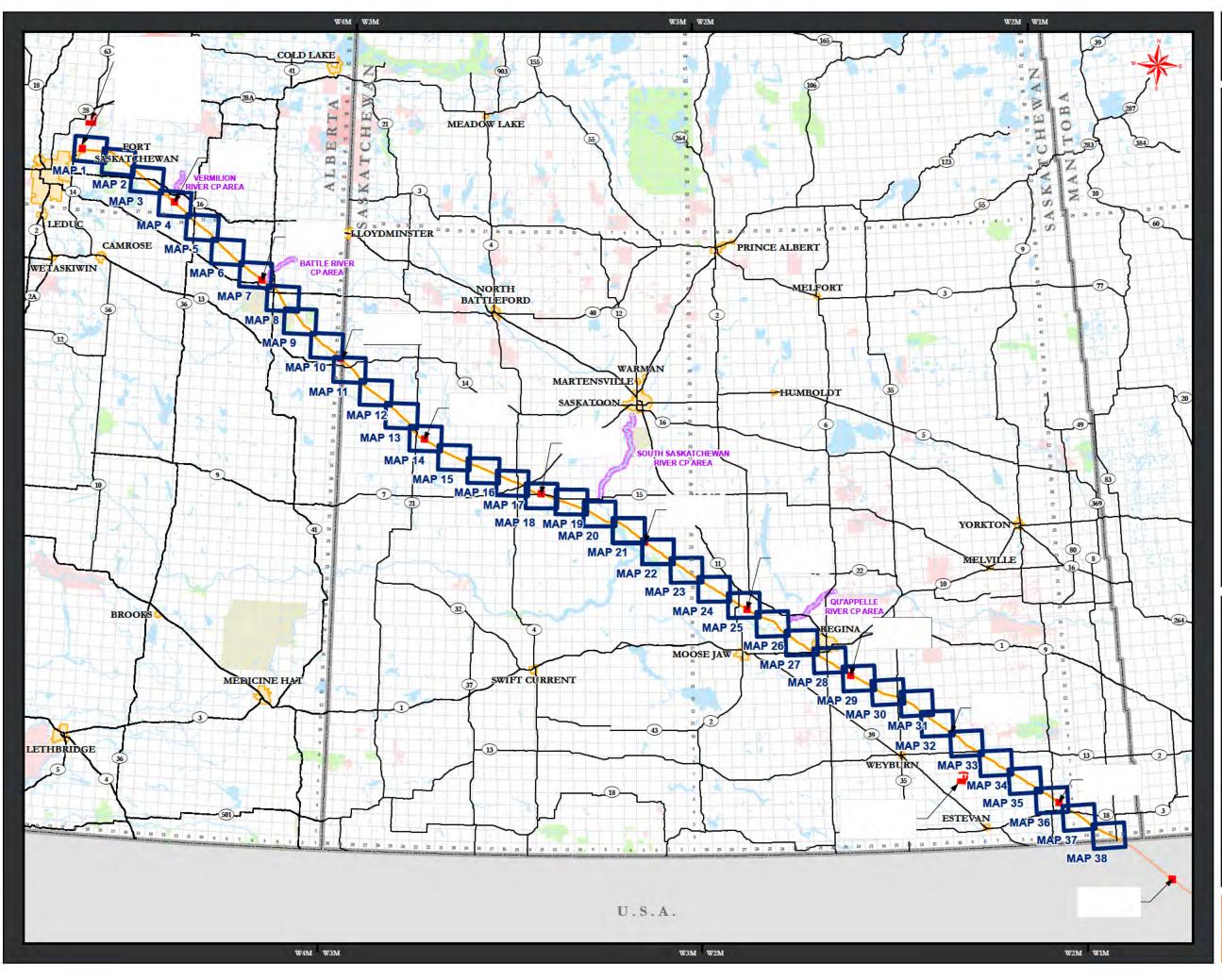
Occupant data (resident/business) within the Emergency Planning Zone (EPZ) are each given a unique identifier which corresponds to a land location on a numbered map (refer to the area overview map to determine the map number).

The Dominion Land Survey (DLS) system is used within Alberta, Saskatchewan and portions of western Manitoba and northeast British Columbia. Confidential occupant data within each mapped area is sorted by geographical location; organized by meridian, then township (south to north), then range (east to west), then section, then quarter section and concludes with the unique ID. Example: NW 31-054-02-W5.A

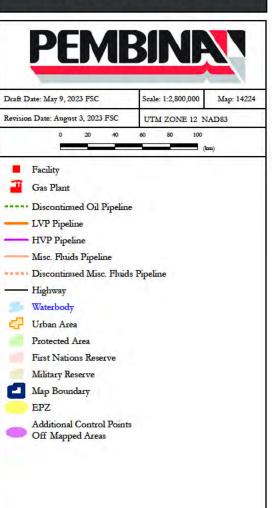


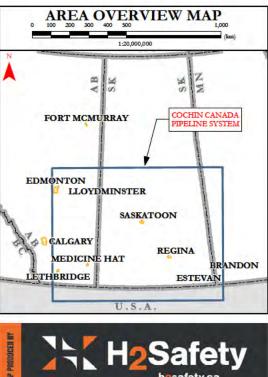
Only select plans will contain occupant data. Refer to the Distribution List for additional details.

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## **COCHIN CANADA PIPELINE SYSTEM**





h2safety.ca

## 8.2 Cochin (Canada) Pipeline System Maps

### Map 1

This mapped area is within the Province of Alberta. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

|      | Number of Surface Developments |  |
|------|--------------------------------|--|
| 1 12 |                                |  |
|      |                                |  |

|  | Immediate Reporting                                |                                    |
|--|--|------------------------------------|
| Name   | Contact  | Phone                              |
| or immediate assistance call<br>upport you need, and your lo | <b>911</b> and provide them with your name cation. | e and contact details, the type of |
|  | Regulator  |                                    |
|  | Local Authorities                                  |                                    |
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**EMERGENCY RESPONSE PLAN** 

|      | Special Area Considerations |       |
|------|-----------------------------|-------|
| Name | Contact                     | Phone |
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| School Divisions |
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| Waterbodies |
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|         | Highways |       |
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| Highway | Contact  | Phone |
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|               | Grazing Lease Holders |       |
|---------------|-----------------------|-------|
| Grazing Lease | Contact               | Phone |
|               |                       |       |

#### **EMERGENCY RESPONSE PLAN**

| Forestry Management Agreement (FMA) Holders |         |       |  |
|---|---------|-------|--|
| Name  | Contact | Phone |  |
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| Traplines |         |       |
|-----------|---------|-------|
| Trapline  | Contact | Phone |
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| Wildlife Management Unit (WMU) Holders |         |                                       |
|--|---------|---------------------------------------|
| WMU                                    | Contact | Phone                                 |
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#### **EMERGENCY RESPONSE PLAN**

| Railways |         |       |
|----------|---------|-------|
| Company  | Contact | Phone |
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| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
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### Map 2

This mapped area is within the Province of Alberta. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

#### Number of Surface Developments

| Immediate Reporting   |         |       |
|---|---------|-------|
| Name  | Contact | Phone |
| For immediate assistance call 911 and provide them with your name and contact details, the type of support you need, and your location. |         |       |
| Regulator   |         |       |
|   |         |       |
|   |         |       |
| Local Authorities   |         |       |
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| Health Authorities  |         |       |
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| Special Area Considerations |         |       |
|-----------------------------|---------|-------|
| Name                        | Contact | Phone |
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**EMERGENCY RESPONSE PLAN** 

| School Divisions |   |
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| Waterbodies |  |
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| Highways |         |       |
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| Highway  | Contact | Phone |
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| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
|                       |         |       |

| Forestry Management Agreement (FMA) Holders |         |       |
|---|---------|-------|
| Name  | Contact | Phone |
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#### **EMERGENCY RESPONSE PLAN**

|          | Traplines |       |
|----------|-----------|-------|
| Trapline | Contact   | Phone |
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|     | Wildlife Management Unit (WMU) Holders |       |  |
|-----|--|-------|--|
| WMU | Contact                                | Phone |  |
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#### **EMERGENCY RESPONSE PLAN**

| Railways |         |       |
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| Company  | Contact | Phone |
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|         | Industrial Operators |       |
|---------|----------------------|-------|
| Company | 24-Hour              | Phone |
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This mapped area is within the Province of Alberta. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting |   |       |  |  |
|---------------------|---|-------|--|--|
| Name                | Contact   | Phone |  |  |
|                     | For immediate assistance call 911 and provide them with your name and contact details, the type of support you need, and your location. |       |  |  |
|                     | Regulator   |       |  |  |
|                     |   |       |  |  |
|                     |   |       |  |  |
|                     | Local Authorities   |       |  |  |
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| Health Authorities | • |
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| Special Area Considerations |         |       |
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| Name                        | Contact | Phone |
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**EMERGENCY RESPONSE PLAN** 

| School Divisions |
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| Waterbodies |  |
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| Highways |         |       |
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| Highway  | Contact | Phone |
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| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
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| Forestry Management Agreement (FMA) Holders |         |       |
|---|---------|-------|
| Name  | Contact | Phone |
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#### **EMERGENCY RESPONSE PLAN**

|          | Traplines |       |
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| Trapline | Contact   | Phone |
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| Wild | Wildlife Management Unit (WMU) Holders |       |
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| WMU  | Contact                                | Phone |
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#### **EMERGENCY RESPONSE PLAN**

|         | Railways |       |
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| Company | Contact  | Phone |
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| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
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This mapped area is within the Province of Alberta. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting |   |       |  |
|---------------------|---|-------|--|
| Name                | Contact   | Phone |  |
|                     | For immediate assistance call 911 and provide them with your name and contact details, the type of support you need, and your location. |       |  |
|                     | Regulator   |       |  |
|                     |   |       |  |
|                     |   |       |  |
|                     | Local Authorities   |       |  |
|                     |   |       |  |
|                     |   |       |  |
|                     | Health Authorities  |       |  |

| Special Area Considerations |         |       |
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| Name                        | Contact | Phone |
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**EMERGENCY RESPONSE PLAN** 

| School Divisions |
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|  | Waterbodies |  |
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| Highways |         |       |
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| Highway  | Contact | Phone |
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|               | Grazing Lease Holders |       |
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| Grazing Lease | Contact               | Phone |
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| Forestry Management Agreement (FMA) Holders |         |       |
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| Name  | Contact | Phone |
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#### **EMERGENCY RESPONSE PLAN**

|          | Traplines |       |
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| Trapline | Contact   | Phone |
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| Wildlife Management Unit (WMU) Holders |         |       |
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| WMU                                    | Contact | Phone |
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|         | Railways |       |
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| Company | Contact  | Phone |
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| Industrial Operators |       |  |
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| 24-Hour              | Phone |  |
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This mapped area is within the Province of Alberta. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

|   | Immediate Reporting                           |                                     |  |
|---|---|-------------------------------------|--|
| Name  | Contact                                       | Phone                               |  |
| For immediate assistance cal support you need, and your l | l 911 and provide them with your nan ocation. | ne and contact details, the type of |  |
|   | Regulator                                     |                                     |  |
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|   | Local Authorities                             |                                     |  |
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|   | Health Authorities                            |                                     |  |
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| Special Area Considerations |         |       |
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| Name                        | Contact | Phone |
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**EMERGENCY RESPONSE PLAN** 

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| Waterbodies |  |
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| Highways |         |       |
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| Highway  | Contact | Phone |
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| Grazing Lease Holders |         |       |
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| Grazing Lease         | Contact | Phone |
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| Forestry Management Agreement (FMA) Holders |  |  |  |  |
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| Name Contact Phone                          |  |  |  |  |
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#### **EMERGENCY RESPONSE PLAN**

|          | Traplines |       |
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| Trapline | Contact   | Phone |
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| Wildlife Management Unit (WMU) Holders |         |       |
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| WMU                                    | Contact | Phone |
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| Railways |         |       |
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| Company  | Contact | Phone |
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#### **EMERGENCY RESPONSE PLAN**

| Industrial Operators |         |       |  |
|----------------------|---------|-------|--|
| Company              | 24-Hour | Phone |  |
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This mapped area is within the Province of Alberta. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting   |                    |  |  |  |
|---|--------------------|--|--|--|
| Name  | Name Contact Phone |  |  |  |
| For immediate assistance call 911 and provide them with your name and contact details, the type of support you need, and your location. |                    |  |  |  |
|   | Regulator          |  |  |  |
|   |                    |  |  |  |
|   |                    |  |  |  |
|   | Local Authorities  |  |  |  |
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| Special Area Considerations |         |       |
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| Name                        | Contact | Phone |
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**EMERGENCY RESPONSE PLAN** 

| School Divisions |   |
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| Waterbodies |  |
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| Highways |         |       |  |
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| Highway  | Contact | Phone |  |
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| Grazing Lease Holders |         |       |  |
|-----------------------|---------|-------|--|
| Grazing Lease         | Contact | Phone |  |
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| Forestry Management Agreement (FMA) Holders |  |  |  |  |
|---|--|--|--|--|
| Name Contact Phone                          |  |  |  |  |
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#### **EMERGENCY RESPONSE PLAN**

| Traplines |         |       |  |
|-----------|---------|-------|--|
| Trapline  | Contact | Phone |  |
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| Wildlife Management Unit (WMU) Holders |  |  |  |  |
|--|--|--|--|--|
| WMU Contact Phone                      |  |  |  |  |
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| Railways |         |       |  |
|----------|---------|-------|--|
| Company  | Contact | Phone |  |
|          |         |       |  |

| Industrial Operators |         |       |  |
|----------------------|---------|-------|--|
| Company              | 24-Hour | Phone |  |
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This mapped area is within the Province of Alberta. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting   |                    |       |  |
|---|--------------------|-------|--|
| Name  | Contact            | Phone |  |
| For immediate assistance call 911 and provide them with your name and contact details, the type of support you need, and your location. |                    |       |  |
|   | Regulator          |       |  |
|   |                    |       |  |
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|   | Local Authorities  |       |  |
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|   | ,,                 |       |  |
|   | Health Authorities |       |  |

| Special Area Considerations |         |       |  |
|-----------------------------|---------|-------|--|
| Name                        | Contact | Phone |  |
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**EMERGENCY RESPONSE PLAN** 

| School Divisions |   |  |  |
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| Highways |         |       |
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| Highway  | Contact | Phone |
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|               | Grazing Lease Holders |       |
|---------------|-----------------------|-------|
| Grazing Lease | Contact               | Phone |
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| Forestry Management Agreement (FMA) Holders |  |  |  |
|---|--|--|--|
| Name Contact Phone                          |  |  |  |
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#### **EMERGENCY RESPONSE PLAN**

|          | Traplines |       |
|----------|-----------|-------|
| Trapline | Contact   | Phone |
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| Wildlife Management Unit (WMU) Holders |         |       |
|--|---------|-------|
| WMU                                    | Contact | Phone |
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|         | Railways |       |
|---------|----------|-------|
| Company | Contact  | Phone |
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| Industrial Operators |         |       |
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| Company              | 24-Hour | Phone |
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This mapped area is within the Province of Alberta. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting   |   |                                     |
|---|---|-------------------------------------|
| Name  | Contact                                     | Phone                               |
| For immediate assistance call 91<br>support you need, and your loca | L1 and provide them with your nan<br>ation. | ne and contact details, the type of |
|   | Regulator                                   |                                     |
|   |   |                                     |
|   |   |                                     |
|   | Local Authorities                           |                                     |
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|   | Health Authorities                          |                                     |

| Special Area Considerations |         |       |
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| Name                        | Contact | Phone |
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**EMERGENCY RESPONSE PLAN** 

| School Divisions |
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|  | Waterbodies |  |
|--|-------------|--|
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| Highways |         |       |
|----------|---------|-------|
| Highway  | Contact | Phone |
|          |         |       |

| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
|                       |         |       |
|                       |         |       |
|                       |         |       |
|                       |         |       |

**EMERGENCY RESPONSE PLAN** 

| Forestry Management Agreement (FMA) Holders |         |       |
|---|---------|-------|
| Name  | Contact | Phone |
|   |         |       |

| Traplines |         |       |
|-----------|---------|-------|
| Trapline  | Contact | Phone |

| Wildlife Management Unit (WMU) Holders |         |       |
|--|---------|-------|
| WMU                                    | Contact | Phone |
|  |         |       |
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#### **EMERGENCY RESPONSE PLAN**

| Wildlife Management Unit (WMU) Holders |         |       |
|--|---------|-------|
| WMU                                    | Contact | Phone |
|  |         |       |
|  |         |       |
|  |         |       |
|  |         |       |
|  |         |       |
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| Railways |         |       |
|----------|---------|-------|
| Company  | Contact | Phone |
|          |         |       |

| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
|                      |         |       |
|                      |         |       |
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This mapped area is within the Province of Alberta. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting   |                   |       |
|---|-------------------|-------|
| Name  | Contact           | Phone |
| For immediate assistance call 911 and provide them with your name and contact details, the type of support you need, and your location. |                   |       |
|   | Regulator         |       |
|   |                   |       |
|   |                   |       |
|   | Local Authorities |       |
|   |                   |       |
|   |                   |       |
|   |                   |       |

| Health Authorities |   |
|--------------------|---|
|                    | • |

| Special Area Considerations |         |       |
|-----------------------------|---------|-------|
| Name                        | Contact | Phone |
|                             |         |       |
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**EMERGENCY RESPONSE PLAN** 

| School Divisions |
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| Waterbodies |  |
|-------------|--|
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| Highways |         |       |
|----------|---------|-------|
| Highway  | Contact | Phone |
|          |         |       |

| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
|                       |         |       |
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#### **EMERGENCY RESPONSE PLAN**

| Forestry Management Agreement (FMA) Holders |         |       |  |
|---|---------|-------|--|
| Name  | Contact | Phone |  |
|   |         |       |  |

| Traplines |         |       |
|-----------|---------|-------|
| Trapline  | Contact | Phone |

| Wildlife Management Unit (WMU) Holders |         |       |
|--|---------|-------|
| WMU                                    | Contact | Phone |
|  |         |       |
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| Railways |         |       |
|----------|---------|-------|
| Company  | Contact | Phone |
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| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
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This mapped area is within the Province of Alberta. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting                                       |   |                                     |
|---|---|-------------------------------------|
| Name  | Contact                                     | Phone                               |
| For immediate assistance cal support you need, and your l | 911 and provide them with your nan ocation. | ne and contact details, the type of |
|   | Regulator                                   |                                     |
|   |   |                                     |
|   |   |                                     |
|   | Local Authorities                           |                                     |
| ,   |   |                                     |
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|   |   |                                     |
|   | Health Authorities                          |                                     |
|   |   | -                                   |

| Special Area Considerations |         |       |
|-----------------------------|---------|-------|
| Name                        | Contact | Phone |
|                             |         |       |

**EMERGENCY RESPONSE PLAN** 

| School Divisions |  |
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| Waterbodies |
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| Highways |         |       |
|----------|---------|-------|
| Highway  | Contact | Phone |
|          |         |       |

| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
|                       |         |       |

| Forestry Management Agreement (FMA) Holders |         |       |  |
|---|---------|-------|--|
| Name  | Contact | Phone |  |
|   |         |       |  |

#### **EMERGENCY RESPONSE PLAN**

| Traplines |         |       |
|-----------|---------|-------|
| Trapline  | Contact | Phone |
|           |         |       |

| Wildlife Management Unit (WMU) Holders |      |       |
|--|------|-------|
| WMU                                    | Name | Phone |
|  |      |       |
|  |      |       |
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| Railways |         |       |
|----------|---------|-------|
| Company  | Contact | Phone |
|          |         |       |

| Industrial Operators |       |  |
|----------------------|-------|--|
| 24-Hour              | Phone |  |
|                      |       |  |
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This mapped area includes both the Province of Alberta and Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting   |                    |  |  |
|---|--------------------|--|--|
| Name  | Contact            | Phone                                      |  |
| For immediate assistance call 911 and provide them with your name and contact details, the type of support you need, and your location. |                    |  |  |
| Regulator   |                    |  |  |
| Canada Energy Regulator (CER)   |                    | for pipeline emergencies<br>1-819-997-7887 |  |
| Local Authorities   |                    |  |  |
|   |                    |  |  |
|   |                    |  |  |
|   |                    |  |  |
|   |                    |  |  |
|   |                    | I  |  |
|   | Health Authorities |  |  |

| Special Area Considerations |         |       |
|-----------------------------|---------|-------|
| Name                        | Contact | Phone |
|                             |         |       |

**EMERGENCY RESPONSE PLAN** 

| School Divisions |  |  |
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| Waterbodies |  |
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| Highways |         |       |
|----------|---------|-------|
| Highway  | Contact | Phone |
|          |         |       |
|          |         |       |
|          |         |       |
|          |         |       |

| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
|                       |         |       |

| Forestry Management Agreement (FMA) Holders |  |  |
|---|--|--|
| Name Contact Phone                          |  |  |
|   |  |  |

EMERGENCY RESPONSE PLAN

| Traplines |         |       |
|-----------|---------|-------|
| Trapline  | Contact | Phone |
|           |         |       |

| Wildlife Management Unit (WMU) Holders |         |       |
|--|---------|-------|
| WMU                                    | Contact | Phone |
|  |         | · 1   |
|  |         |       |
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|  |         |       |
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| Wildlife Management Zone (WMZ) Holders |         |       |
|--|---------|-------|
| WMZ                                    | Contact | Phone |
|  |         |       |
|  |         |       |
|  |         |       |
|  |         |       |
|  |         |       |

#### **EMERGENCY RESPONSE PLAN**

| Railways |         |       |
|----------|---------|-------|
| Company  | Contact | Phone |
|          |         |       |

| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
|                      |         |       |

This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

#### Number of Surface Developments

| Immediate Reporting   |                   |       |  |
|---|-------------------|-------|--|
| Name  | Contact           | Phone |  |
| For immediate assistance call 911 and provide them with your name and contact details, the type of support you need, and your location. |                   |       |  |
|   | Regulator         |       |  |
|   |                   |       |  |
|   |                   |       |  |
|   | Local Authorities |       |  |
|   |                   |       |  |
|   |                   |       |  |
|   |                   |       |  |
|   |                   |       |  |

**Health Authorities** 

| Special Area Considerations |         |       |
|-----------------------------|---------|-------|
| Name                        | Contact | Phone |
|                             |         |       |

**EMERGENCY RESPONSE PLAN** 

| School Divisions |   |
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| Waterbodies |
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|         | Highways |       |
|---------|----------|-------|
| Highway | Contact  | Phone |
|         |          | 1     |

| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
|                       |         |       |

| Forestry Management Agreement (FMA) Holders |  |  |  |
|---|--|--|--|
| Name Contact Phone                          |  |  |  |
| · · · · · ·                                 |  |  |  |

| Traplines |         |       |
|-----------|---------|-------|
| Trapline  | Contact | Phone |
| · · ·     |         |       |

#### **EMERGENCY RESPONSE PLAN**

| Wildlife Management Zone (WMZ) Holders |         |       |
|--|---------|-------|
| WMZ                                    | Contact | Phone |
|  |         |       |
|  |         |       |
|  |         |       |
|  |         |       |
|  |         |       |

| Railways |         |       |
|----------|---------|-------|
| Company  | Contact | Phone |
|          |         |       |

| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
|                      |         |       |
|                      |         |       |
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This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

#### Number of Surface Developments

| Immediate Reporting   |                    |                                     |  |
|---|--------------------|-------------------------------------|--|
| Name  | Contact            | Phone                               |  |
| For immediate assistance call 91:<br>support you need, and your locat |                    | ne and contact details, the type of |  |
|   | Regulator          |                                     |  |
|   |                    |                                     |  |
|   |                    |                                     |  |
|   |                    |                                     |  |
|   | Local Authorities  |                                     |  |
|   |                    |                                     |  |
|   |                    |                                     |  |
|   | Health Authorities |                                     |  |
|   |                    |                                     |  |
|   |                    |                                     |  |

| Special Area Considerations |  |  |
|-----------------------------|--|--|
| Name Contact Phone          |  |  |
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**EMERGENCY RESPONSE PLAN** 

| School Divisions |   |
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| Waterbodies |
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| Highways |         |       |
|----------|---------|-------|
| Highway  | Contact | Phone |
|          |         |       |

| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
|                       |         |       |

| Forestry Management Agreement (FMA) Holders |  |  |  |  |
|---|--|--|--|--|
| Name Contact Phone                          |  |  |  |  |
|   |  |  |  |  |

|          | Traplines |       |
|----------|-----------|-------|
| Trapline | Contact   | Phone |
|          |           |       |

#### **EMERGENCY RESPONSE PLAN**

| Wildlife Management Zone (WMZ) Holders |         |       |
|--|---------|-------|
| WMZ                                    | Contact | Phone |
|  |         |       |
|  |         |       |
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|  |         |       |
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| Railways |         |       |
|----------|---------|-------|
| Company  | Contact | Phone |
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| 24-Hour | Phone   |
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|         |         |
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|         | 24-Hour |

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This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

### Number of Surface Developments

| Immediate Reporting   |               |  |  |  |
|---|---------------|--|--|--|
| Name  | Contact Phone |  |  |  |
| For immediate assistance call 911 and provide them with your name and contact details, the type of support you need, and your location. |               |  |  |  |
| Regulator   |               |  |  |  |
|   |               |  |  |  |
|   |               |  |  |  |
| Local Authorities   |               |  |  |  |
|   |               |  |  |  |
|   |               |  |  |  |

#### **Health Authorities**

#### **EMERGENCY RESPONSE PLAN**

| Special Area Considerations |         |       |  |
|-----------------------------|---------|-------|--|
| Name                        | Contact | Phone |  |
|                             |         |       |  |

| School Divisions |
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| Waterbodies |  |
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|         | Highways |       |
|---------|----------|-------|
| Highway | Contact  | Phone |
|         |          |       |

| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
|                       |         |       |
|                       |         |       |

**EMERGENCY RESPONSE PLAN** 

| Forestry Management Agreement (FMA) Holders |         |       |
|---|---------|-------|
| Name  | Contact | Phone |
|   |         |       |

| Traplines |         |       |
|-----------|---------|-------|
| Trapline  | Contact | Phone |

| Wildlife Management Zone (WMZ) Holders |         |       |
|--|---------|-------|
| WMZ                                    | Contact | Phone |
|  |         |       |
|  |         |       |
|  |         |       |
|  |         |       |
|  |         |       |

|         | Railways |       |
|---------|----------|-------|
| Company | Contact  | Phone |
|         |          |       |

| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
|                      |         |       |
|                      |         |       |
|                      |         |       |
|                      |         |       |
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|                      |         |       |
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#### **EMERGENCY RESPONSE PLAN**

| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
|                      |         |       |
|                      |         |       |
|                      |         |       |
|                      |         |       |
|                      |         |       |
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This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

#### Number of Surface Developments

| Immediate Reporting  |                    |                                     |
|--|--------------------|-------------------------------------|
| Name   | Contact            | Phone                               |
| For immediate assistance call 91 support you need, and your loca |                    | ne and contact details, the type of |
|  | Regulator          |                                     |
|  |                    |                                     |
|  |                    |                                     |
|  | Local Authorities  |                                     |
|  | •                  |                                     |
|  |                    |                                     |
|  |                    |                                     |
|  |                    |                                     |
|  | •                  |                                     |
|  | Health Authorities |                                     |
|  |                    |                                     |

| Special Area Considerations |         |       |
|-----------------------------|---------|-------|
| Name                        | Contact | Phone |
|                             |         |       |

**EMERGENCY RESPONSE PLAN** 

| School Divisions |   |
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| Waterbo | odies |
|---------|-------|
|         |       |
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| Highways |         |       |
|----------|---------|-------|
| Highway  | Contact | Phone |
|          |         |       |

| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
|                       |         |       |

| Forestry Management Agreement (FMA) Holders |  |  |  |
|---|--|--|--|
| Name Contact Phone                          |  |  |  |
|   |  |  |  |

|          | Traplines |       |
|----------|-----------|-------|
| Trapline | Contact   | Phone |
|          |           |       |

#### **EMERGENCY RESPONSE PLAN**

| Wildlife Management Zone (WMZ) Holders |         |       |
|--|---------|-------|
| WMZ                                    | Contact | Phone |
|  |         | -     |
|  |         |       |
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|  |         |       |
|  |         |       |

| Railways |         |       |
|----------|---------|-------|
| Company  | Contact | Phone |
|          |         |       |

| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
|                      |         |       |
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This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

#### Number of Surface Developments

| Immediate Reporting  |                    |                                     |
|--|--------------------|-------------------------------------|
| Name   | Contact            | Phone                               |
| For immediate assistance call <b>91</b><br>support you need, and your loca |                    | ne and contact details, the type of |
|  | Regulator          |                                     |
|  |                    |                                     |
|  |                    |                                     |
|  | Local Authorities  |                                     |
|  |                    |                                     |
|  |                    |                                     |
|  |                    |                                     |
|  |                    |                                     |
|  |                    |                                     |
|  | Health Authorities |                                     |
|  |                    |                                     |
|  |                    |                                     |

| Special Area Considerations |         |       |
|-----------------------------|---------|-------|
| Name                        | Contact | Phone |
|                             |         |       |

**EMERGENCY RESPONSE PLAN** 

| School Divisions |   |
|------------------|---|
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| Waterbodies |  |
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|         | Highways |       |
|---------|----------|-------|
| Highway | Contact  | Phone |
|         |          |       |

|               | Grazing Lease Holders |       |
|---------------|-----------------------|-------|
| Grazing Lease | Name                  | Phone |
|               |                       |       |

| Forestry Management Agreement (FMA) Holders |         |       |
|---|---------|-------|
| Name  | Contact | Phone |
|   |         |       |

|          | Traplines |       |
|----------|-----------|-------|
| Trapline | Contact   | Phone |
|          |           |       |

#### **EMERGENCY RESPONSE PLAN**

| Wildlife Management Zone (WMZ) Holders |         |       |
|--|---------|-------|
| WMZ                                    | Contact | Phone |
|  |         |       |
|  |         |       |
|  |         |       |
|  |         |       |
|  |         |       |

|         | Railways |       |
|---------|----------|-------|
| Company | Contact  | Phone |
|         |          | i     |

| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
|                      |         |       |
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This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

### Number of Surface Developments

| Immediate Reporting |   |       |  |
|---------------------|---|-------|--|
| Name                | Contact   | Phone |  |
|                     | For immediate assistance call 911 and provide them with your name and contact details, the type of support you need, and your location. |       |  |
|                     | Regulator   |       |  |
|                     |   |       |  |
|                     |   |       |  |
|                     | Local Authorities   |       |  |
|                     |   |       |  |
|                     |   |       |  |
|                     |   |       |  |
|                     |   |       |  |
|                     |   |       |  |
|                     |   |       |  |
|                     | Health Authorities  |       |  |
|                     | r   |       |  |
|                     |   |       |  |

|      | Special Area Considerations |       |
|------|-----------------------------|-------|
| Name | Contact                     | Phone |
|      |                             |       |
|      |                             |       |

**EMERGENCY RESPONSE PLAN** 

| School Divisions |
|------------------|
|                  |
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|                  |
| Waterbodies      |
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|                  |

|         | Highways |       |
|---------|----------|-------|
| Highway | Contact  | Phone |
|         |          |       |

|               | Grazing Lease Holders |       |
|---------------|-----------------------|-------|
| Grazing Lease | Contact               | Phone |
|               |                       | •     |

| Forestry Management Agreement (FMA) Holders |         |       |
|---|---------|-------|
| Name  | Contact | Phone |
|   |         |       |

| Traplines |         |       |
|-----------|---------|-------|
| Trapline  | Contact | Phone |
|           |         |       |

#### **EMERGENCY RESPONSE PLAN**

| Wildlife Management Zone (WMZ) Holders |         |       |
|--|---------|-------|
| WMZ                                    | Contact | Phone |
|  | •       |       |
|  |         |       |
|  |         |       |
|  |         |       |
|  |         |       |

|         | Railways |       |
|---------|----------|-------|
| Company | Contact  | Phone |
|         |          | •     |

| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
|                      |         |       |
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This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

#### Number of Surface Developments

| Immediate Reporting   |                   |                                     |
|---|-------------------|-------------------------------------|
| Name  | Contact           | Phone                               |
| For immediate assistance call <b>911</b> as support you need, and your location |                   | ne and contact details, the type of |
|   | Regulator         |                                     |
|   |                   |                                     |
|   |                   |                                     |
|   | Local Authorities |                                     |
|   |                   |                                     |
|   |                   |                                     |
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|   |                   |                                     |

#### **Health Authorities**

| Special Area Considerations |         |       |
|-----------------------------|---------|-------|
| Name                        | Contact | Phone |
|                             |         |       |

**EMERGENCY RESPONSE PLAN** 

| School Divisions |  |
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|                  |  |
| Waterbodies      |  |

| Highways |         |       |
|----------|---------|-------|
| Highway  | Contact | Phone |
|          |         |       |

| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
|                       |         |       |

| Forestry Management Agreement (FMA) Holders |  |  |  |
|---|--|--|--|
| Name Contact Phone                          |  |  |  |
|   |  |  |  |

|          | Traplines |       |
|----------|-----------|-------|
| Trapline | Contact   | Phone |
|          |           |       |

#### **EMERGENCY RESPONSE PLAN**

| Wildlife Management Zone (WMZ) Holders |       |  |
|--|-------|--|
| Contact                                | Phone |  |
|  |       |  |
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|  |       |  |
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| Railways |         |       |
|----------|---------|-------|
| Company  | Contact | Phone |
|          |         |       |

| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
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This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

### Number of Surface Developments

| Immediate Reporting  |           |                                     |  |
|--|-----------|-------------------------------------|--|
| Name Contact Phone   |           |                                     |  |
| For immediate assistance call 91<br>support you need, and your locat |           | ne and contact details, the type of |  |
|  | Regulator |                                     |  |
|  |           |                                     |  |
|  |           |                                     |  |
| Local Authorities  |           |                                     |  |
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| Health Authorities   |           |                                     |  |
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|  |           |                                     |  |

| Special Area Considerations |         |       |
|-----------------------------|---------|-------|
| Name                        | Contact | Phone |
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**EMERGENCY RESPONSE PLAN** 

| School Divisions |
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| Waterbodies |
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| Highways |         |       |
|----------|---------|-------|
| Highway  | Contact | Phone |
|          |         |       |

| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
|                       |         |       |

| Forestry Management Agreement (FMA) Holders |  |  |  |
|---|--|--|--|
| Name Contact Phone                          |  |  |  |
| · · · · ·                                   |  |  |  |

| Traplines |         |       |
|-----------|---------|-------|
| Trapline  | Contact | Phone |
|           |         |       |

#### **EMERGENCY RESPONSE PLAN**

| Wildlife Management Zone (WMZ) Holders |         |       |
|--|---------|-------|
| WMZ                                    | Contact | Phone |
|  |         |       |
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|  |         |       |
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| Railways |         |       |
|----------|---------|-------|
| Company  | Contact | Phone |
|          |         |       |

| Industrial Operators |         |       |  |
|----------------------|---------|-------|--|
| Company              | 24-Hour | Phone |  |
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This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

### Number of Surface Developments

| Immediate Reporting  |         |       |  |  |
|--|---------|-------|--|--|
| Name   | Contact | Phone |  |  |
| For immediate assistance call <b>911</b> and provide them with your name and contact details, the type of support you need, and your location. |         |       |  |  |
| Regulator  |         |       |  |  |
|  |         |       |  |  |
|  |         |       |  |  |
| Local Authorities  |         |       |  |  |
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|  |         |       |  |  |
| Health Authorities   |         |       |  |  |
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| Special Area Considerations |         |       |  |
|-----------------------------|---------|-------|--|
| Name                        | Contact | Phone |  |
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**EMERGENCY RESPONSE PLAN** 

| School Divisions |  |
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| Waterbodies |
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|         | Highways |       |
|---------|----------|-------|
| Highway | Contact  | Phone |
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| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
|                       |         |       |

| Forestry Management Agreement (FMA) Holders |  |  |
|---|--|--|
| Name Contact Phone                          |  |  |
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|          | Traplines |       |
|----------|-----------|-------|
| Trapline | Contact   | Phone |
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#### **EMERGENCY RESPONSE PLAN**

| Wildlife Management Zone (WMZ) Holders |         |       |
|--|---------|-------|
| WMZ                                    | Contact | Phone |
|  |         |       |
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|         | Railways |       |
|---------|----------|-------|
| Company | Contact  | Phone |
|         |          |       |

| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
|                      |         |       |

This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting   |                                       |       |
|---|---------------------------------------|-------|
| Name  | Contact                               | Phone |
| For immediate assistance call 911 and provide them with your name and contact details, the type of support you need, and your location. |                                       |       |
|   | Regulator                             |       |
|   |                                       |       |
|   |                                       |       |
|   |                                       |       |
|   | Local Authorities                     |       |
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|   |                                       |       |
|   | Health Authorities                    |       |
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| Special Area Considerations |         |       |
|-----------------------------|---------|-------|
| Name                        | Contact | Phone |
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**EMERGENCY RESPONSE PLAN** 

| School Divisions |
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| Waterbodies |   |
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| Highways |         |       |
|----------|---------|-------|
| Highway  | Contact | Phone |
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| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
|                       |         |       |

| Forestry Management Agreement (FMA) Holders |  |  |  |
|---|--|--|--|
| Name Contact Phone                          |  |  |  |
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|          | Traplines |       |
|----------|-----------|-------|
| Trapline | Contact   | Phone |
|          |           |       |

#### **EMERGENCY RESPONSE PLAN**

| Wildlife Management Zone (WMZ) Holders |         |       |
|--|---------|-------|
| WMZ                                    | Contact | Phone |
|  |         |       |
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|  |         |       |

| Railways |         |       |  |
|----------|---------|-------|--|
| Company  | Contact | Phone |  |
|          |         |       |  |

| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
|                      |         |       |
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This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting  |                    |       |
|--|--------------------|-------|
| Name   | Contact            | Phone |
| For immediate assistance call <b>911</b> and provide them with your name and contact details, the type of support you need, and your location. |                    |       |
|  | Regulator          |       |
|  |                    |       |
|  |                    |       |
| Local Authorities  |                    |       |
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|  | Health Authorities |       |
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| Special Area Considerations |         |       |
|-----------------------------|---------|-------|
| Name                        | Contact | Phone |
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**EMERGENCY RESPONSE PLAN** 

| School Divisions |
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| Waterbodies |  |   |
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| Highways |         |       |
|----------|---------|-------|
| Highway  | Contact | Phone |
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| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
|                       |         |       |

| Forestry Management Agreement (FMA) Holders |  |  |  |
|---|--|--|--|
| Name Contact Phone                          |  |  |  |
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#### **EMERGENCY RESPONSE PLAN**

| Traplines |         |       |
|-----------|---------|-------|
| Trapline  | Contact | Phone |
|           |         |       |

| Wildlife Management Zone (WMZ) Holders |         |       |
|--|---------|-------|
| WMZ                                    | Contact | Phone |
|  |         |       |
|  |         |       |
|  |         |       |
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| Railways |         |       |
|----------|---------|-------|
| Company  | Contact | Phone |
|          |         |       |

| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
|                      |         |       |

This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting |   |       |  |
|---------------------|---|-------|--|
| Name                | Contact   | Phone |  |
|                     | For immediate assistance call 911 and provide them with your name and contact details, the type of support you need, and your location. |       |  |
|                     | Regulator   |       |  |
|                     |   |       |  |
|                     |   |       |  |
| Local Authorities   |   |       |  |
|                     |   |       |  |
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|                     |   |       |  |
|                     |   |       |  |
| Health Authorities  |   |       |  |
|                     |   |       |  |
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| Special Area Considerations |         |       |
|-----------------------------|---------|-------|
| Name                        | Contact | Phone |
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**EMERGENCY RESPONSE PLAN** 

| School Divisions |   |
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| Waterbodies |
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| Highways |         |       |
|----------|---------|-------|
| Highway  | Contact | Phone |
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| Grazing Lease Holders |         |       |  |
|-----------------------|---------|-------|--|
| Grazing Lease         | Contact | Phone |  |
|                       | •       |       |  |
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| Forestry Management Agreement (FMA) Holders |  |  |  |  |
|---|--|--|--|--|
| Name Contact Phone                          |  |  |  |  |
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|                        | Traplines |  |  |
|------------------------|-----------|--|--|
| Trapline Contact Phone |           |  |  |
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#### **EMERGENCY RESPONSE PLAN**

| Wildlife Management Zone (WMZ) Holders |  |  |  |
|--|--|--|--|
| WMZ Contact Phone                      |  |  |  |
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| Railways              |  |   |  |
|-----------------------|--|---|--|
| Company Contact Phone |  |   |  |
|                       |  | r |  |

| Industrial Operators |         |       |  |
|----------------------|---------|-------|--|
| Company              | 24-Hour | Phone |  |
|                      |         |       |  |
|                      |         |       |  |

This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting   |                    |                                     |  |  |
|---|--------------------|-------------------------------------|--|--|
| Name Contact Phone  |                    |                                     |  |  |
| For immediate assistance call 91:<br>support you need, and your locat |                    | ne and contact details, the type of |  |  |
|   | Regulator          |                                     |  |  |
|   |                    |                                     |  |  |
|   |                    |                                     |  |  |
|   |                    |                                     |  |  |
|   | Local Authorities  |                                     |  |  |
|   |                    |                                     |  |  |
|   |                    |                                     |  |  |
|   | Health Authorities |                                     |  |  |
|   |                    |                                     |  |  |
|   |                    |                                     |  |  |
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| Special Area Considerations |  |  |  |  |
|-----------------------------|--|--|--|--|
| Name Contact Phone          |  |  |  |  |
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**EMERGENCY RESPONSE PLAN** 

| School Divisions |   |
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|  | , | Waterbodies |  |   |
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| Highways              |  |  |  |
|-----------------------|--|--|--|
| Highway Contact Phone |  |  |  |
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| Grazing Lease Holders |         |       |  |
|-----------------------|---------|-------|--|
| Grazing Lease         | Contact | Phone |  |
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| Forestry Management Agreement (FMA) Holders |  |  |
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| Name Contact Phone                          |  |  |
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| Traplines |         |       |
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| Trapline  | Contact | Phone |
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#### **EMERGENCY RESPONSE PLAN**

| Wildlife Management Zone (WMZ) Holders |         |       |
|--|---------|-------|
| WMZ                                    | Contact | Phone |
|  |         |       |
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| Railways |         |       |
|----------|---------|-------|
| Company  | Contact | Phone |
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| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
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This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

|  | Immediate Reporting |                                     |  |
|--|---------------------|-------------------------------------|--|
| Name Contact Phone   |                     |                                     |  |
| For immediate assistance call 912 support you need, and your locat |                     | ne and contact details, the type of |  |
|  | Regulator           |                                     |  |
|  |                     |                                     |  |
|  |                     |                                     |  |
| Local Authorities  |                     |                                     |  |
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| Health Authorities   |                     |                                     |  |
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| Special Area Considerations |         |       |
|-----------------------------|---------|-------|
| Name                        | Contact | Phone |
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**EMERGENCY RESPONSE PLAN** 

| School Divisions |
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| Waterbodies |
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| Highways |         |       |
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| Highway  | Contact | Phone |
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| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
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| Forestry Management Agreement (FMA) Holders |         |       |
|---|---------|-------|
| Name  | Contact | Phone |
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| Traplines |         |       |
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| Trapline  | Contact | Phone |
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#### **EMERGENCY RESPONSE PLAN**

| Wildlife Management Zone (WMZ) Holders |         |       |
|--|---------|-------|
| WMZ                                    | Contact | Phone |
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| Railways |         |       |
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| Company  | Contact | Phone |
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| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
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This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting   |           |                                     |  |
|---|-----------|-------------------------------------|--|
| Name Contact Phone  |           |                                     |  |
| For immediate assistance call 91:<br>support you need, and your locat |           | ne and contact details, the type of |  |
|   | Regulator |                                     |  |
|   |           |                                     |  |
|   |           |                                     |  |
| Local Authorities   |           |                                     |  |
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|   |           |                                     |  |
| Health Authorities  |           |                                     |  |
|   |           |                                     |  |
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| Special Area Considerations |         |       |
|-----------------------------|---------|-------|
| Name                        | Contact | Phone |
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**EMERGENCY RESPONSE PLAN** 

| School Divisions |  |
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| Waterbodies |
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| Highways |         |       |
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| Highway  | Contact | Phone |
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| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
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| Forestry Management Agreement (FMA) Holders |  |  |  |
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| Name Contact Phone                          |  |  |  |
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| Traplines |         |       |
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| Trapline  | Contact | Phone |
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#### **EMERGENCY RESPONSE PLAN**

| Wildlife Management Zone (WMZ) Holders |         |       |  |
|--|---------|-------|--|
| WMZ                                    | Contact | Phone |  |
|  |         |       |  |

| Railways |         |       |
|----------|---------|-------|
| Company  | Contact | Phone |
|          |         | -     |

| Industrial Operators |       |  |
|----------------------|-------|--|
| 24-Hour              | Phone |  |
| 1                    | I     |  |
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This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting   |                    |                                     |
|---|--------------------|-------------------------------------|
| Name  | Contact            | Phone                               |
| For immediate assistance call <b>911</b> ar support you need, and your location |                    | ne and contact details, the type of |
|   | Regulator          |                                     |
|   |                    |                                     |
|   |                    |                                     |
|   | Local Authorities  |                                     |
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|   | Health Authorities |                                     |
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| Special Area Considerations |         |       |
|-----------------------------|---------|-------|
| Name                        | Contact | Phone |
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**EMERGENCY RESPONSE PLAN** 

| School Divisions |
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|  | Waterbodies |  |
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| Highways |         |       |
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| Highway  | Contact | Phone |
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| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
|                       |         | -     |

| Forestry Management Agreement (FMA) Holders |         |       |
|---|---------|-------|
| Name  | Contact | Phone |
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#### **EMERGENCY RESPONSE PLAN**

|          | Traplines |       |
|----------|-----------|-------|
| Trapline | Contact   | Phone |
|          |           |       |

| Wildlife Management Zone (WMZ) Holders |         |       |
|--|---------|-------|
| WMZ                                    | Contact | Phone |
|  |         |       |
|  |         |       |
|  |         |       |

|         | Railways |       |
|---------|----------|-------|
| Company | Contact  | Phone |
|         |          |       |
|         |          |       |

| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
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This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting  |         |       |
|--|---------|-------|
| Name   | Contact | Phone |
| For immediate assistance call <b>911</b> and provide them with your name and contact details, the type of support you need, and your location. |         |       |
| Regulator  |         |       |
|  |         |       |
|  |         |       |
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| Local Authorities | Loca | l Autho | orities |
|-------------------|------|---------|---------|
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| Health | Authorities |
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| neuren | Authorities |

| Special Area Considerations |         |       |
|-----------------------------|---------|-------|
| Name                        | Contact | Phone |
|                             |         |       |

**EMERGENCY RESPONSE PLAN** 

| School Divisions |
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| Waterbodies |
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| Highways |         |       |
|----------|---------|-------|
| Highway  | Contact | Phone |
|          |         |       |

| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
|                       |         |       |

| Forestry Management Agreement (FMA) Holders |  |  |  |
|---|--|--|--|
| Name Contact Phone                          |  |  |  |
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#### **EMERGENCY RESPONSE PLAN**

|          | Traplines |       |
|----------|-----------|-------|
| Trapline | Contact   | Phone |
|          |           |       |

| Wildlife Management Zone (WMZ) Holders |         |       |
|--|---------|-------|
| WMZ                                    | Contact | Phone |
|  |         |       |

| Railways |         |       |
|----------|---------|-------|
| Company  | Contact | Phone |
|          |         |       |

| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
|                      |         |       |

This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting  |         |       |  |
|--|---------|-------|--|
| Name   | Contact | Phone |  |
| For immediate assistance call <b>911</b> and provide them with your name and contact details, the type of support you need, and your location. |         |       |  |
| Regulator  |         |       |  |
|  |         |       |  |
|  |         |       |  |
| Local Authorities  |         |       |  |
|  |         |       |  |
|  |         |       |  |
| Health Authorities   |         |       |  |
|  |         |       |  |

| Special Area Considerations |         |       |
|-----------------------------|---------|-------|
| Name                        | Contact | Phone |
|                             |         |       |

**EMERGENCY RESPONSE PLAN** 

| School Divisions |
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|  | Waterbodies |   |
|--|-------------|---|
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| Highways |         |       |
|----------|---------|-------|
| Highway  | Contact | Phone |
|          |         |       |

| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
|                       |         |       |

| Forestry Management Agreement (FMA) Holders |         |       |
|---|---------|-------|
| Name  | Contact | Phone |
|   |         |       |

|          | Traplines |       |
|----------|-----------|-------|
| Trapline | Contact   | Phone |
|          |           |       |

#### **EMERGENCY RESPONSE PLAN**

| Wildlife Management Zone (WMZ) Holders |         |       |
|--|---------|-------|
| WMZ                                    | Contact | Phone |
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|  |         |       |
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| Railways |         |       |
|----------|---------|-------|
| Company  | Contact | Phone |
|          |         |       |

| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
|                      |         |       |
|                      |         |       |

This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting   |                    |                                     |
|---|--------------------|-------------------------------------|
| Name  | Contact            | Phone                               |
| For immediate assistance call <b>911</b> an support you need, and your location |                    | ne and contact details, the type of |
|   | Regulator          |                                     |
|   |                    |                                     |
|   |                    |                                     |
|   | Local Authorities  |                                     |
|   |                    |                                     |
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|   |                    |                                     |
|   | Health Authorities |                                     |
|   |                    |                                     |
|   |                    |                                     |

| Special Area Considerations |         |       |
|-----------------------------|---------|-------|
| Name                        | Contact | Phone |
|                             |         |       |

**EMERGENCY RESPONSE PLAN** 

| School Divisions |
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|  | Waterbodies |  |
|--|-------------|--|
|  |             |  |
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| Highways |         |       |  |  |  |
|----------|---------|-------|--|--|--|
| Highway  | Contact | Phone |  |  |  |
|          |         |       |  |  |  |

| Grazing Lease Holders       |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|
| Grazing Lease Contact Phone |  |  |  |  |  |
|                             |  |  |  |  |  |

| Forestry Management Agreement (FMA) Holders |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Name Contact Phone                          |  |  |  |  |  |  |
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| Traplines |         |       |  |  |  |
|-----------|---------|-------|--|--|--|
| Trapline  | Contact | Phone |  |  |  |
|           |         |       |  |  |  |

#### **EMERGENCY RESPONSE PLAN**

| Wildlife Management Zone (WMZ) Holders |  |  |  |  |  |
|--|--|--|--|--|--|
| WMZ Contact Phone                      |  |  |  |  |  |
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| Railways |         |       |  |  |  |
|----------|---------|-------|--|--|--|
| Company  | Contact | Phone |  |  |  |
|          |         |       |  |  |  |

| Industrial Operators |         |       |  |  |
|----------------------|---------|-------|--|--|
| Company              | 24-Hour | Phone |  |  |
|                      |         |       |  |  |
|                      |         |       |  |  |

This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting  |                    |                                     |  |  |  |
|--|--------------------|-------------------------------------|--|--|--|
| Name   | Contact            | Phone                               |  |  |  |
| For immediate assistance call 911 an support you need, and your location |                    | ne and contact details, the type of |  |  |  |
|  | Regulator          |                                     |  |  |  |
|  |                    |                                     |  |  |  |
|  |                    |                                     |  |  |  |
|  | Local Authorities  |                                     |  |  |  |
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|  |                    |                                     |  |  |  |
|  | Health Authorities |                                     |  |  |  |
|  | inculti Autionites |                                     |  |  |  |
|  |                    |                                     |  |  |  |
| l  |                    |                                     |  |  |  |

| Special Area Considerations |         |       |  |  |
|-----------------------------|---------|-------|--|--|
| Name                        | Contact | Phone |  |  |
|                             |         |       |  |  |

**EMERGENCY RESPONSE PLAN** 

| School Divisions |  |  |  |  |
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|  | Waterbodies |  |   |
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| Highways |         |       |
|----------|---------|-------|
| Highway  | Contact | Phone |
|          |         |       |

| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
|                       |         |       |

| Forestry Management Agreement (FMA) Holders |  |  |  |
|---|--|--|--|
| Name Contact Phone                          |  |  |  |
|   |  |  |  |

| Traplines |         |       |
|-----------|---------|-------|
| Trapline  | Contact | Phone |
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PRAIRIE SKY DISTRICT, COCHIN (CANADA) PIPELINE SYSTEM EMERGENCY RESPONSE PLAN

| tact | Phone |
|------|-------|
|      | I     |
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| Railways |         |       |
|----------|---------|-------|
| Company  | Contact | Phone |
|          |         |       |

| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
|                      |         |       |
|                      |         |       |

This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting   |                    |       |
|---|--------------------|-------|
| Name  | Contact            | Phone |
| For immediate assistance call 911 and provide them with your name and contact details, the type of support you need, and your location. |                    |       |
|   | Regulator          |       |
|   |                    |       |
|   |                    |       |
|   | Local Authorities  |       |
|   |                    |       |
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|   | Health Authorities |       |
|   |                    |       |
|   |                    |       |

| Special Area Considerations |         |       |
|-----------------------------|---------|-------|
| Name                        | Contact | Phone |
|                             |         |       |
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**EMERGENCY RESPONSE PLAN** 

| School Divisions                          |
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| Waterbodies |
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| Highways |         |       |
|----------|---------|-------|
| Highway  | Contact | Phone |
|          |         |       |

| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
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| Forestry Management Agreement (FMA) Holders |  |  |  |
|---|--|--|--|
| Name Contact Phone                          |  |  |  |
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|          | Traplines |       |
|----------|-----------|-------|
| Trapline | Contact   | Phone |
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#### **EMERGENCY RESPONSE PLAN**

| Wildlife Management Zone (WMZ) Holders |         |       |
|--|---------|-------|
| WMZ                                    | Contact | Phone |
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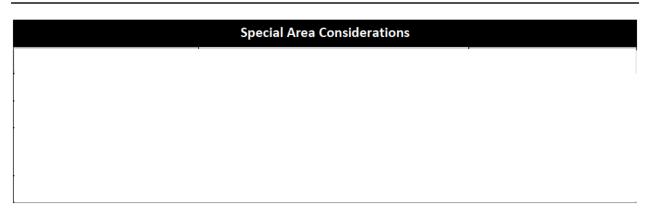
| Railways |         |       |
|----------|---------|-------|
| Company  | Contact | Phone |
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| 24-Hour | Phone   |
|---------|---------|
|         |         |
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|         |         |
|         | 24-Hour |

This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting  |                   |                                     |
|--|-------------------|-------------------------------------|
| Name   | Contact           | Phone                               |
| For immediate assistance call 911 as support you need, and your location |                   | ne and contact details, the type of |
|  | Regulator         |                                     |
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|  |                   |                                     |
|  | Local Authorities |                                     |
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| Health Authorities   |                   |                                     |
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**EMERGENCY RESPONSE PLAN** 



| School Divisions |
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| Waterbodies |  |
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| Highways |         |       |
|----------|---------|-------|
| Highway  | Contact | Phone |
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| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
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| Forestry Management Agreement (FMA) Holders |         |       |  |
|---|---------|-------|--|
| Name  | Contact | Phone |  |
|   |         |       |  |

#### **EMERGENCY RESPONSE PLAN**

| Traplines |         |       |
|-----------|---------|-------|
| Trapline  | Contact | Phone |
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| Wildlife Management Zone (WMZ) Holders |         |       |
|--|---------|-------|
| WMZ                                    | Contact | Phone |
|  |         |       |
|  |         |       |

| Railways |         |       |
|----------|---------|-------|
| Company  | Contact | Phone |
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|          |         |       |

| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
|                      |         | 1     |
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This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting   |                    |                                     |
|---|--------------------|-------------------------------------|
| Name  | Contact            | Phone                               |
| For immediate assistance call 911 ar<br>support you need, and your locatior |                    | ne and contact details, the type of |
|   | Regulator          |                                     |
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|   | Local Authorities  |                                     |
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|   | Health Authorities |                                     |
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| Special Area Considerations |  |  |  |
|-----------------------------|--|--|--|
| Name Contact Phone          |  |  |  |
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**EMERGENCY RESPONSE PLAN** 

| School Divisions |
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| Waterbodies |
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| Highways |         |       |
|----------|---------|-------|
| Highway  | Contact | Phone |
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| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
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| Forestry Management Agreement (FMA) Holders |  |  |  |
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| Name Contact Phone                          |  |  |  |
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| Traplines |         |       |
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| Trapline  | Contact | Phone |
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#### **EMERGENCY RESPONSE PLAN**

| Wildlife Management Zone (WMZ) Holders |         |       |
|--|---------|-------|
| WMZ                                    | Contact | Phone |
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| Railways |         |       |
|----------|---------|-------|
| Company  | Contact | Phone |
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| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
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This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting |   |       |  |
|---------------------|---|-------|--|
| Name                | Contact   | Phone |  |
|                     | For immediate assistance call 911 and provide them with your name and contact details, the type of support you need, and your location. |       |  |
|                     | Regulator   |       |  |
|                     |   |       |  |
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|                     | Local Authorities   |       |  |
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|                     | Health Authorities  |       |  |
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| Special Area Considerations |         |       |
|-----------------------------|---------|-------|
| Name                        | Contact | Phone |
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**EMERGENCY RESPONSE PLAN** 

| School Divisions |   |
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| Waterbodies |
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|         | Highways |       |
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| Highway | Contact  | Phone |
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| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
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| Forestry Management Agreement (FMA) Holders |  |  |  |
|---|--|--|--|
| Name Contact Phone                          |  |  |  |
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|          | Traplines |       |
|----------|-----------|-------|
| Trapline | Contact   | Phone |
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#### **EMERGENCY RESPONSE PLAN**

| Wildlife Management Zone (WMZ) Holders |         |       |
|--|---------|-------|
| WMZ                                    | Contact | Phone |
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| Railways |         |       |
|----------|---------|-------|
| Company  | Contact | Phone |
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| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
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This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting  |                    |                                     |
|--|--------------------|-------------------------------------|
| Name   | Contact            | Phone                               |
| For immediate assistance call 911 an support you need, and your location |                    | ne and contact details, the type of |
|  | Regulator          |                                     |
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|  | Local Authorities  |                                     |
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|  | Health Authorities | -                                   |
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| Special Area Considerations |         |       |
|-----------------------------|---------|-------|
| Name                        | Contact | Phone |
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**EMERGENCY RESPONSE PLAN** 

| School Divisions |   |
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| Waterbodies |
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|         | Highways |       |
|---------|----------|-------|
| Highway | Contact  | Phone |
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| Grazing Lease Holders |         |       |
|-----------------------|---------|-------|
| Grazing Lease         | Contact | Phone |
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| Forestry Management Agreement (FMA) Holders |  |  |  |
|---|--|--|--|
| Name Contact Phone                          |  |  |  |
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|          | Traplines |       |
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| Trapline | Contact   | Phone |
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#### **EMERGENCY RESPONSE PLAN**

| Wildlife Management Zone (WMZ) Holders |         |       |
|--|---------|-------|
| WMZ                                    | Contact | Phone |
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|         | Railways |       |
|---------|----------|-------|
| Company | Contact  | Phone |
|         |          |       |

|         | Industrial Operators |       |
|---------|----------------------|-------|
| Company | 24-Hour              | Phone |
|         |                      |       |
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This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

| Immediate Reporting  |                   |                                     |  |
|--|-------------------|-------------------------------------|--|
| Name   | Contact           | Phone                               |  |
| For immediate assistance call 911 as support you need, and your location |                   | ne and contact details, the type of |  |
|  | Regulator         |                                     |  |
|  |                   |                                     |  |
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|  |                   |                                     |  |
|  | Local Authorities | -                                   |  |
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| Health Authorities   |                   |                                     |  |
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| Special Area Considerations |         |       |  |
|-----------------------------|---------|-------|--|
| Name                        | Contact | Phone |  |
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**EMERGENCY RESPONSE PLAN** 

|  | School Division | ns |  |
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|  | Waterbodies |  |
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|         | Highways |       |
|---------|----------|-------|
| Highway | Contact  | Phone |
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| Grazing Lease Holders |         |       |  |
|-----------------------|---------|-------|--|
| Grazing Lease         | Contact | Phone |  |
|                       |         | -     |  |

| Forestry Management Agreement (FMA) Holders |  |  |  |
|---|--|--|--|
| Name Contact Phone                          |  |  |  |
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|          | Traplines |       |
|----------|-----------|-------|
| Trapline | Contact   | Phone |
|          |           |       |

#### **EMERGENCY RESPONSE PLAN**

| Wildlife Management Zone (WMZ) Holders |         |       |  |
|--|---------|-------|--|
| WMZ                                    | Contact | Phone |  |
|  |         |       |  |
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|  |         |       |  |
|  |         |       |  |

| Railways |         |       |  |
|----------|---------|-------|--|
| Company  | Contact | Phone |  |
|          |         |       |  |

|         | Industrial Operators |       |
|---------|----------------------|-------|
| Company | 24-Hour              | Phone |
|         |                      |       |
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This mapped area is within the Province of Saskatchewan. The following details apply to the calculated Emergency Planning Zones (EPZs) for this mapped area.

The Cochin (Canada) Pipeline and Prairie Sky District terminate at the Canada / United States border. For detailed information about Cochin Pipeline operations, assets and associated emergency response actions within the United States, refer to Cochin (US) Pipeline District Emergency Response Plan.

| Immediate Reporting   |                    |                                     |  |
|---|--------------------|-------------------------------------|--|
| Name  | Contact            | Phone                               |  |
| For immediate assistance call 911 an<br>support you need, and your location |                    | ne and contact details, the type of |  |
|   | Regulator          |                                     |  |
|   |                    |                                     |  |
|   |                    |                                     |  |
|   | Local Authorities  |                                     |  |
|   |                    |                                     |  |
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|   | Health Authorities |                                     |  |
|   | •                  |                                     |  |

| Special Area Considerations |         |       |  |
|-----------------------------|---------|-------|--|
| Name                        | Contact | Phone |  |
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**EMERGENCY RESPONSE PLAN** 

|  | School Divisions |  |
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|  | Waterbodies |  |     |
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|  |             |  |     |

| Highways |         |       |
|----------|---------|-------|
| Highway  | Contact | Phone |
|          |         |       |

|               | Grazing Lease Holders |       |
|---------------|-----------------------|-------|
| Grazing Lease | Contact               | Phone |
|               |                       |       |

| Forestry Management Agreement (FMA) Holders |  |  |  |
|---|--|--|--|
| Name Contact Phone                          |  |  |  |
| · · ·                                       |  |  |  |

|          | Traplines |       |
|----------|-----------|-------|
| Trapline | Contact   | Phone |
|          |           |       |

**EMERGENCY RESPONSE PLAN** 

| Wildlife Management Zone (WMZ) Holders |         |       |  |
|--|---------|-------|--|
| WMZ                                    | Contact | Phone |  |
| · _ ·                                  |         |       |  |

|         | Railways |       |
|---------|----------|-------|
| Company | Contact  | Phone |
|         |          | •     |

| Industrial Operators |         |       |
|----------------------|---------|-------|
| Company              | 24-Hour | Phone |
|                      |         | •     |
|                      |         |       |
|                      |         |       |