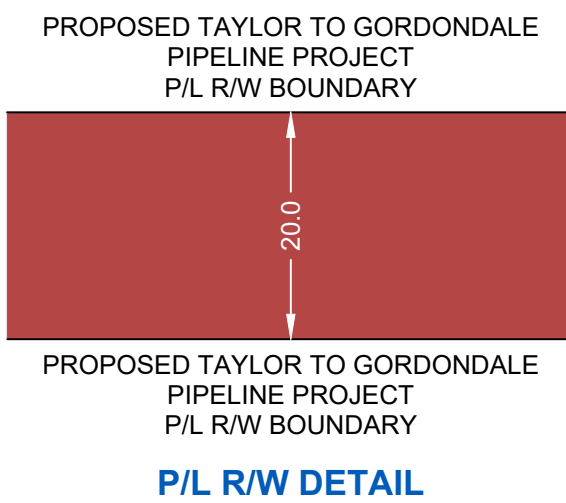


R/W DETAILS
N.T.S.



OWNERSHIP
TRACT No.

T2G-099-E06854

T2G-101-E06855

T2G-103-E06856

ROA

T2G-104-E06857

T2G-105-E06858

AREA (ha) AND
LENGTH (m) OF
PERMANENT
EASEMENT

AREA
1.706
LENGTH
853.2

AREA
0.743
ENGTH
371.6

AREA
1.395
LENGTH
697.7

LENGTH
33.1

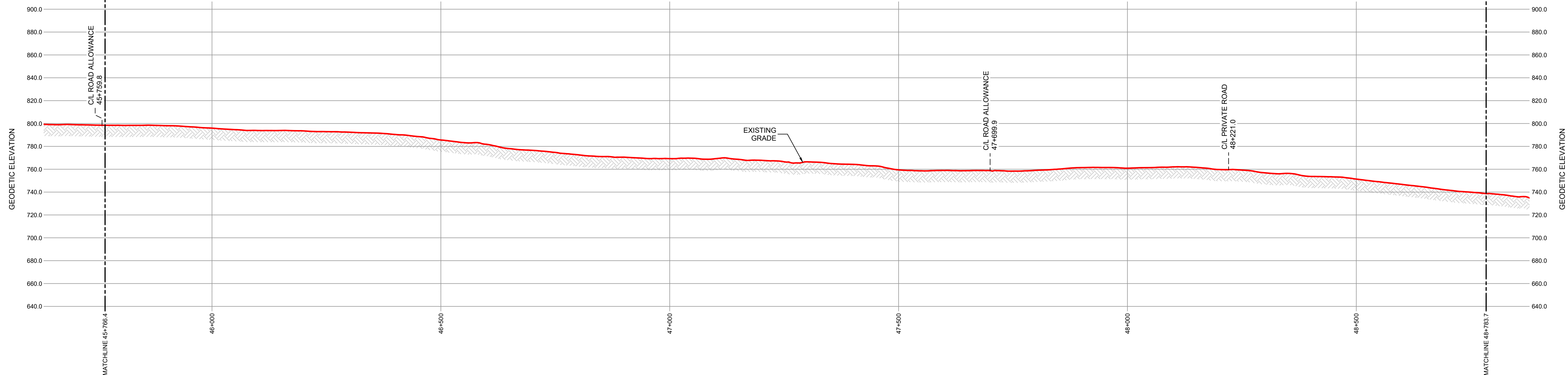
AREA
1.002
LENGTH
500.9

AREA
1.115
LENGTH
557.5



PIPELINE PLAN AND PROFILE IN:
NW 1/4 Sec 24
NE 1/4 Sec 24
SE 1/4 Sec 24
Tp 79 R 16 W6M
Lot 2 Plan EPP13401
NW 1/4 Sec 18
Tp 79 R 15 W6M

**PROFILE
SCALE
1:5000 HOR.
1:2000 VERT.**



GENERAL NOTES:

1. ALL CHAINAGES AND DIMENSIONS ARE IN METRES UNLESS NOTED OTHERWISE.
2. PROFILE INFORMATION HAS BEEN OBTAINED FROM LIDAR AND FIELD SURVEY.
3. CHAINAGES SHOWN ARE HORIZONTAL GRID.
4. THIS DOCUMENT IS NOT A PLAN OF SURVEY, BUT IS A GRAPHICAL REPRESENTATION OF THE APPROXIMATE SIZE, CONFIGURATION AND LOCATION OF PROPERTY OWNERSHIP. IT IS NOT INTENDED TO BE USED FOR LEGAL DESCRIPTIONS, CALCULATING EXACT DIMENSIONS OR PROPERTY AREAS.
5. CONVERSION FACTOR FOR HECTARES TO ACRES IS: 1 HECTARE = 2.4710 ACRES.
6. TYPICALLY THE RIGHT OF WAY WIDTH IS 20.0m BUT WILL VARY AT SPECIFIC LOCATIONS DUE TO ENGINEERING AND CONSTRUCTION RESTRICTIONS.
7. FULL SIZE DRAWINGS ARE PLOTTED ON 707 x 1000 (B1 SIZED PAPER).
REDUCED SIZE DRAWINGS ARE NOT TO SCALE.

LEGEND:

KILOMETRE POST:

PROPOSED PIPELINE RIGHT OF WAY:

PROPOSED VALVE SITE:

PROPERTY LINE:

A/R: ACCESS ROAD

ha.: HECTARES

m: METRES

NPS: NOMINAL PIPE SIZE

P/L: PIPELINE

R/W: RIGHT OF WAY

C/L: CENTRE LINE

CER APPROVAL:

LAND TITLES OFFICE:

PLAN No. _____

ENTERED AND REGISTERED

ON _____

INSTRUMENT No: _____

A.D.REGISTRAR

REVISIONS:

[illegible]**PLAN SHOWING:**

Plan and Profile of Taylor to Gordondale Pipeline Project
from
KP 45+766.4 to 48+783.7
Limits of Sheet
NW 1/4 Sec 24 Tp 79 R 16 W6M
NW 1/4 Sec 18 Tp 79 R 15 W6M

Peace River District - British Columbia



Project Name: Taylor to Gordondale Pipeline Project
Project No.: PC/23004
Route Ref.: PB000523-GS-SPD-001_04C_T2G_ENG_Ditchline_Rev4C
Document No.: PB000523-DD-MAP-793_00

FOR CONTINUATION SEE DRAWING: PB000523-DD-MAP-784