

POUCE COUPÉ PIPE LINE LTD.

Taylor to Gordondale Pipeline Project

Book of Reference

July 2026

| Tract Number   | Municipality                  | Land Description                                                                                               | Landowner(s)                                                     | Land User(s)                                                                                           | Length (m) | Width (m) | Area (ha) |
|----------------|-------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------|-----------|-----------|
| T2G-001-E06776 | PEACE RIVER REGIONAL DISTRICT | Part of the NE 1/4 Sec 5 Tp 83 Rge 17 W6M<br>As Shown on Plan B7789, Except Plan 33609                         | PEMBINA PIPELINE CORPORATION, INC.<br>NO. A0104182               | TRAPPER TR0733T009<br>(ENSZ-WHITE, STEPHANIE;<br>ENSZ, JESSEE; ENSZ,<br>RAYMOND G.)                    | 407.7      | 20.00     | 0.815     |
| T2G-004-E06778 | PEACE RIVER REGIONAL DISTRICT | Fractional SE 1/4 Sec 5 Tp 83 Rge 17 W6M<br>Except Plan 19022                                                  | TIDEWATER MIDSTREAM AND INFRASTRUCTURE LTD., INC.NO.<br>A0098496 | TRAPPER TR0733T009<br>(ENSZ-WHITE, STEPHANIE;<br>ENSZ, JESSEE; ENSZ,<br>RAYMOND G.)                    | 229.8      | 20.00     | 0.460     |
| T2G-005-E06779 | PEACE RIVER REGIONAL DISTRICT | SW 1/4 Sec 5 Tp 83 Rge 17 W6M<br>Except:<br>Firstly; Part in Plan 25847 and<br>Secondly; Part in Plan BCP25875 | ALAN HENRY AMENDT<br>LAURA DEBORAH AMENDT                        | BRAD NILSON<br>TRAPPER TR0733T009<br>(ENSZ-WHITE, STEPHANIE;<br>ENSZ, JESSEE; ENSZ,<br>RAYMOND G.)     | 624.9      | 20.00     | 1.250     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                                                                        | MOTT                                                             | N/A                                                                                                    | 26.4       |           |           |
| T2G-009-E06781 | PEACE RIVER REGIONAL DISTRICT | NW 1/4 Sec 31 Tp 82 Rge 17 W6M<br>Except Plan 32413                                                            | GORDON PAUL HILL                                                 | HILL FARMS LTD.<br>TRAPPER TR0733T009<br>(ENSZ-WHITE, STEPHANIE;<br>ENSZ, JESSEE; ENSZ,<br>RAYMOND G.) | 1181.3     | 20.00     | 2.363     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                                                                        | MOTT                                                             | N/A                                                                                                    | 6.6        |           |           |
| T2G-011-E06783 | PEACE RIVER REGIONAL DISTRICT | NE 1/4 Sec 31 Tp 82 Rge 17 W6M                                                                                 | PEACE RIVER GREENHOUSES LTD.<br>INC.NO. 194198                   | BRAD NILSON<br>TRAPPER TR0733T009<br>(ENSZ-WHITE, STEPHANIE;<br>ENSZ, JESSEE; ENSZ,<br>RAYMOND G.)     | 245.3      | 20.00     | 0.491     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                                                                        | MOTT                                                             | N/A                                                                                                    | 16.0       |           |           |

| Tract Number                                                    | Municipality                  | Land Description                                                                  | Landowner(s)                                              | Land User(s)                                                                                                                  | Length (m) | Width (m)                   | Area (ha) |
|-----------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------|-----------|
| T2G-013-E06785                                                  | PEACE RIVER REGIONAL DISTRICT | SE 1/4 Sec 31 Tp 82 Rge 17 W6M                                                    | NORTHRIVER MIDSTREAM OPERATIONS<br>GP INC. NO. A0107489   | BRIAN HILL<br>TRAPPER TR0733T009<br>(ENSZ-WHITE, STEPHANIE;<br>ENSZ, JESSEE; ENSZ,<br>RAYMOND G.)                             | 773.4      | 20.00 &<br>28.00            | 1.598     |
| ROAD                                                            | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                                           | MOTT                                                      | N/A                                                                                                                           | 32.5       |                             |           |
| T2G-015-E06786                                                  | PEACE RIVER REGIONAL DISTRICT | SW 1/4 Sec 32 Tp 82 Rge 17 W6M<br>Except: Part Subdivided<br>By Plan BCP36500     | BRAYLAN WILLIAM GORDON EKLUND<br>TYRA ELLEN LEANNE EKLUND | EKLUND VENTURES AND<br>PRODUCTION LTD.<br>TRAPPER TR0733T009<br>(ENSZ-WHITE, STEPHANIE;<br>ENSZ, JESSEE; ENSZ,<br>RAYMOND G.) | 753.6      | 20.0 &<br>Variable<br>Width | 1.530     |
| T2G-017-E06787                                                  | PEACE RIVER REGIONAL DISTRICT | NW 1/4 Sec 29 Tp 82 Rge 17 W6M<br>Except Plan 15896                               | RIVERS SAND & GRAVEL INC.<br>INC.NO. 747955               | TRAPPER TR0733T009<br>(ENSZ-WHITE, STEPHANIE;<br>ENSZ, JESSEE; ENSZ,<br>RAYMOND G.)                                           | 908.5      | 20.00                       | 1.810     |
| T2G-022-E06788                                                  | PEACE RIVER REGIONAL DISTRICT | Parcel A(B5052/107823M) of<br>SW 1/4 Sec 29 Tp 82 Rge 17 W6M<br>Except Plan 15896 | RIVERS SAND & GRAVEL INC.<br>INC.NO. 747955               | TRAPPER TR0733T009<br>(ENSZ-WHITE, STEPHANIE;<br>ENSZ, JESSEE; ENSZ,<br>RAYMOND G.)                                           | 6.6        | 20.00                       | 0.020     |
| T2G-023-E06789                                                  | PEACE RIVER REGIONAL DISTRICT | NE 1/4 Sec 29 Tp 82 Rge 17 W6M                                                    | RIVERS SAND & GRAVEL INC.<br>INC.NO. 747955               | TRAPPER TR0733T009<br>(ENSZ-WHITE, STEPHANIE;<br>ENSZ, JESSEE; ENSZ,<br>RAYMOND G.)                                           | 0.0        | 20.00                       | 0.007     |
| T2G-024-E06790                                                  | PEACE RIVER REGIONAL DISTRICT | SE 1/4 Sec 29 Tp 82 Rge 17 W6M                                                    | HIS MAJESTY THE KING IN RIGHT OF<br>BRITISH COLUMBIA      | TRAPPER TR0733T009<br>(ENSZ-WHITE, STEPHANIE;<br>ENSZ, JESSEE; ENSZ,<br>RAYMOND G.)                                           | 313.4      | 20.00                       | 0.620     |
| PEACE RIVER-BED<br>& SHORE (S1/2 SEC<br>29 TP 82 RGE 17<br>W6M) | PEACE RIVER REGIONAL DISTRICT | Peace River Bed & Shore<br>(S 1/2 Sec 29 Tp 82 Rge 17 W6M)                        | HIS MAJESTY THE KING IN RIGHT OF<br>BRITISH COLUMBIA      | TRAPPER TR0733T009<br>(ENSZ-WHITE, STEPHANIE;<br>ENSZ, JESSEE; ENSZ,<br>RAYMOND G.)                                           | 583.2      | 20.00                       | 1.166     |
| ROAD                                                            | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                                           | MOTT                                                      | N/A                                                                                                                           | 22.6       |                             |           |

POUCE COUPÉ PIPE LINE LTD.  
Taylor to Gordondale Pipeline Project - Revision 0

Reference DWG Plan and Profile No:  
PB000523-DD-MAP-781

| Tract Number                                           | Municipality                  | Land Description                                        | Landowner(s)                                      | Land User(s)                                                               | Length (m) | Width (m) | Area (ha) |
|--------------------------------------------------------|-------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------|------------|-----------|-----------|
| PEACE RIVER-BED & SHORE (N1/2 SEC 20 TP 82 RGE 17 W6M) | PEACE RIVER REGIONAL DISTRICT | Peace River Bed & Shore (N 1/2 Sec 20 Tp 82 Rge 17 W6M) | HIS MAJESTY THE KING IN RIGHT OF BRITISH COLUMBIA | TRAPPER TR0733T009 (ENSZ-WHITE, STEPHANIE; ENSZ, JESSEE; ENSZ, RAYMOND G.) | 408.2      | 20.00     | 0.816     |
| T2G-026-E06792                                         | PEACE RIVER REGIONAL DISTRICT | Parcel A (J19140) of the N 1/2 Sec 20 Tp 82 Rge 17 W6M  | MICHAEL DONALD KOSICK<br>CATHY LYN KOSICK         | GUIDE 750021 (LAEL BREWSTER)<br>TRAPPER TR0732T016 (WHYTE, ROBERT L)       | 386.1      | 20.00     | 0.772     |
| ROAD                                                   | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                 | MOTT                                              | N/A                                                                        | 22.7       |           |           |
| T2G-029-E06794                                         | PEACE RIVER REGIONAL DISTRICT | LS 12 Sec 21 Tp 82 Rge 17 W6M                           | PLATEAU PIPE LINE LTD., INC.NO. A0029207          | GUIDE 750021 (LAEL BREWSTER)<br>TRAPPER TR0732T016 (WHYTE, ROBERT L)       | 238.6      | 20.00     | 0.477     |
| T2G-030-E06795                                         | PEACE RIVER REGIONAL DISTRICT | N 1/2 SW 1/4 Sec 21 Tp 82 Rge 17 W6M                    | KATHY LYNN MURPHY<br>MARY ROSE MURPHY             | GUIDE 750021 (LAEL BREWSTER)<br>TRAPPER TR0732T016 (WHYTE, ROBERT L)       | 606.6      | 20.00     | 1.213     |
| T2G-033-E06796                                         | PEACE RIVER REGIONAL DISTRICT | Block B (S 1/2 Sec 21 Tp 82 Rge 17 W6M)                 | RICHARD DOUGLAS MILLER<br>LYNDSAY RAE MILLER      | GUIDE 750021 (LAEL BREWSTER)<br>TRAPPER TR0732T016 (WHYTE, ROBERT L)       | 176.0      | 20.00     | 0.352     |
| T2G-034-E06797                                         | PEACE RIVER REGIONAL DISTRICT | S 1/2 LSD 3 SW 1/4 Sec 21 Tp 82 Rge 17 W6M              | MICHAEL DONALD KOSICK<br>CATHY LYN KOSICK         | GUIDE 750021 (LAEL BREWSTER)<br>TRAPPER TR0732T016 (WHYTE, ROBERT L)       | 256.9      | 20.00     | 0.514     |
| ROAD                                                   | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                 | MOTT                                              | N/A                                                                        | 25.0       |           |           |
| T2G-035-E06798                                         | PEACE RIVER REGIONAL DISTRICT | S 1/2 LSD 4 SW 1/4 Sec 21 Tp 82 Rge 17 W6M              | MICHAEL DONALD KOSICK<br>CATHY LYN KOSICK         | GUIDE 750021 (LAEL BREWSTER)<br>TRAPPER TR0732T016 (WHYTE, ROBERT L)       | 48.9       | 20.00     | 0.098     |
| T2G-036-E06799                                         | PEACE RIVER REGIONAL DISTRICT | NW 1/4 Sec 16 Tp 82 Rge 17 W6M                          | MICHAEL DONALD KOSICK<br>CATHY LYN KOSICK         | GUIDE 750021 (LAEL BREWSTER)<br>TRAPPER TR0732T016 (WHYTE, ROBERT L)       | 857.7      | 20.00     | 1.715     |

| Tract Number   | Municipality                  | Land Description                                                                                   | Landowner(s)                                                       | Land User(s)                                                               | Length (m) | Width (m) | Area (ha) |
|----------------|-------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------|------------|-----------|-----------|
| T2G-038-E06800 | PEACE RIVER REGIONAL DISTRICT | REM S 1/2 Sec 16 Tp 82 Rge 17 W6M                                                                  | HIS MAJESTY THE KING IN RIGHT OF BRITISH COLUMBIA                  | GUIDE 750021<br>(LAEL BREWSTER)<br>TRAPPER TR0732T016<br>(WHYTE, ROBERT L) | 425.7      | 20.00     | 0.851     |
| T2G-039-E06801 | PEACE RIVER REGIONAL DISTRICT | Block A<br>(S 1/2 Sec 16 Tp 82 Rge 17 W6M)                                                         | ELLIOTT FARMS LTD., INC.NO.<br>BC0784178                           | GUIDE 750021<br>(LAEL BREWSTER)<br>TRAPPER TR0732T016<br>(WHYTE, ROBERT L) | 419.7      | 20.00     | 0.839     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                                                            | MOTT                                                               | N/A                                                                        | 26.5       |           |           |
| T2G-040-E06802 | PEACE RIVER REGIONAL DISTRICT | N 1/2 Sec 9 Tp 82 Rge 17 W6M                                                                       | ELLIOTT FARMS LTD., INC.NO.<br>BC0784178                           | GUIDE 750021<br>(LAEL BREWSTER)<br>TRAPPER TR0732T016<br>(WHYTE, ROBERT L) | 963.6      | 20.00     | 1.927     |
| T2G-043-E06805 | PEACE RIVER REGIONAL DISTRICT | SW 1/4 Sec 9 Tp 82 Rge 17 W6M<br>Except the West 4.883 Metres                                      | BILLIE ROBERT GIESBRECHT<br>GLENYS ELAINE GIESBRECHT               | GUIDE 750021<br>(LAEL BREWSTER)<br>TRAPPER TR0732T016<br>(WHYTE, ROBERT L) | 92.3       | 20.00     | 0.185     |
| T2G-041-E06803 | PEACE RIVER REGIONAL DISTRICT | SE 1/4 Sec 9 Tp 82 Rge 17 W6M<br>Except the Most Southerly 25 Metres                               | WILLIAM JUSTIN NEWTON<br>ZOE EMILY NEWTON                          | GUIDE 750021<br>(LAEL BREWSTER)<br>TRAPPER TR0732T016<br>(WHYTE, ROBERT L) | 725.7      | 20.00     | 1.451     |
| T2G-044-E06806 | PEACE RIVER REGIONAL DISTRICT | NW 1/4 Sec 4 Tp 82 Rge 17 W6M<br>Except the Most Westerly 4.88 Meters<br>In Parallel Width Thereof | CYNTHIA CHARLENE REID<br>DARLENE DAWN REID<br>SANDRA SHIRLEY NILES | GUIDE 750021<br>(LAEL BREWSTER)<br>TRAPPER TR0732T016<br>(WHYTE, ROBERT L) | 910.2      | 20.00     | 1.820     |

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|----------------|-------------------------------|--------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------|-----------|-----------|
| T2G-045-E06807 | PEACE RIVER REGIONAL DISTRICT | SW 1/4 Sec 4 Tp 82 Rge 17 W6M  | CHRISTOPHER BENDIX JESSEN<br>CRYSTAL RITA JESSEN          | GUIDE 750021<br>(LAEL BREWSTER)<br>TRAPPER TR0732T016<br>(WHYTE. ROBERT L)                             | 910.6      | 20.00     | 1.821     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE        | MOTT                                                      | N/A                                                                                                    | 20.1       |           |           |
| T2G-047-E06809 | PEACE RIVER REGIONAL DISTRICT | NW 1/4 Sec 33 Tp 81 Rge 17 W6M | PEACE VIEW HUTTERIAN BRETHREN CHURCH,<br>INC.NO. S0045257 | GUIDE 750021<br>(LAEL BREWSTER)<br>TRAPPER TR0732T016<br>(WHYTE. ROBERT L)                             | 835.5      | 20.00     | 1.671     |
| T2G-049-E06947 | PEACE RIVER REGIONAL DISTRICT | SW 1/4 Sec 33 Tp 81 Rge 17 W6M | TOURMALINE OIL CORP<br>INC.NO. A0137412                   | BILLIE ROBERT GIESBRÉCHT<br>GUIDE 750021<br>(LAEL BREWSTER)<br>TRAPPER TR0732T016<br>(WHYTE. ROBERT L) | 706.0      | 20.00     | 1.413     |
| T2G-050-E06811 | PEACE RIVER REGIONAL DISTRICT | SE 1/4 Sec 33 Tp 81 Rge 17 W6M | DANIEL EDMUND KERR                                        | GUIDE 750021<br>(LAEL BREWSTER)<br>TRAPPER TR0732T016<br>(WHYTE. ROBERT L)                             | 292.2      | 20.00     | 0.584     |

| Tract Number   | Municipality                  | Land Description                                          | Landowner(s)                              | Land User(s)                                                                                      | Length (m) | Width (m)                    | Area (ha) |
|----------------|-------------------------------|-----------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------|------------|------------------------------|-----------|
| T2G-052-E06812 | PEACE RIVER REGIONAL DISTRICT | NE 1/4 Sec 28 Tp 81 Rge 17 W6M                            | TOURMALINE OIL CORP<br>INC.NO. A0137412   | CRITCHER FARMS LTD.<br>GUIDE 750021<br>(LAEL BREWSTER)<br>TRAPPER TR0732T016<br>(WHYTE, ROBERT L) | 689.2      | 20.00 &<br>Variable<br>Width | 1.416     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                   | MOTT                                      | N/A                                                                                               | 31.2       |                              |           |
| T2G-053-E06813 | PEACE RIVER REGIONAL DISTRICT | Parcel A (N23694) of the<br>W 1/2 Sec 27 Tp 81 Rge 17 W6M | TOURMALINE OIL CORP<br>INC.NO. A0137412   | BARRY CRITCHER<br>GUIDE 750021<br>(LAEL BREWSTER)<br>TRAPPER TR0732T016<br>(WHYTE, ROBERT L)      | 1211.3     | 20.00                        | 2.423     |
| T2G-055-E06814 | PEACE RIVER REGIONAL DISTRICT | SE 1/4 Sec 27 Tp 81 Rge 17 W6M                            | WILLIAM JUSTIN NEWTON<br>ZOE EMILY NEWTON | GUIDE 750021<br>(LAEL BREWSTER)<br>TRAPPER TR0732T016<br>(WHYTE, ROBERT L)                        | 757.5      | 20.00                        | 1.515     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                   | MOTT                                      | N/A                                                                                               | 34.9       |                              |           |
| T2G-056-E06815 | PEACE RIVER REGIONAL DISTRICT | NE 1/4 Sec 22 Tp 81 Rge 17 W6M                            | IRIS EDITH WILSON<br>RONALD KEITH WILSON  | GUIDE 750021<br>(LAEL BREWSTER)<br>TRAPPER TR0732T016<br>(WHYTE, ROBERT L)                        | 297.6      | 20.00                        | 0.595     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                   | MOTT                                      | N/A                                                                                               | 25.8       |                              |           |

| Tract Number   | Municipality                  | Land Description               | Landowner(s)                             | Land User(s)                                                                                                                             | Length (m) | Width (m) | Area (ha) |
|----------------|-------------------------------|--------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|-----------|
| T2G-057-E06816 | PEACE RIVER REGIONAL DISTRICT | NW 1/4 Sec 23 Tp 81 Rge 17 W6M | VIVA MARGARET STERLING                   | PEACE VIEW HUTTERIAN BRETHREN CHURCH, INC.NO. S0045257<br>GUIDE 750021<br>(LAEL BREWSTER)<br>TRAPPER TR0733T008<br>(NELSON, CLIFFORD K.) | 1067.5     | 20.00     | 2.135     |
| T2G-059-E06818 | PEACE RIVER REGIONAL DISTRICT | NE 1/4 Sec 23 Tp 81 Rge 17 W6M | MYLES MCLEAN HANSON<br>THEA BROOK HANSON | PEACE VIEW HUTTERIAN BRETHREN CHURCH, INC.NO. S0045257<br>GUIDE 750021<br>(LAEL BREWSTER)<br>TRAPPER TR0733T008<br>(NELSON, CLIFFORD K.) | 263.7      | 20.00     | 0.527     |
| T2G-058-E06817 | PEACE RIVER REGIONAL DISTRICT | S 1/2 Sec 23 Tp 81 Rge 17 W6M  | ALPEN RANCH LTD., INC.NO. 216977         | SOUTH PEACE HUTTERIAN BRETHREN CHURCH<br>GUIDE 750021<br>(LAEL BREWSTER)<br>TRAPPER TR0733T008<br>(NELSON, CLIFFORD K.)                  | 755.7      | 20.00     | 1.511     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE        | MOTT                                     | N/A                                                                                                                                      | 26.5       |           |           |
| T2G-060-E06819 | PEACE RIVER REGIONAL DISTRICT | Sec 24 Tp 81 Rge 17 W6M        | ALPEN RANCH LTD., INC.NO. 216977         | SOUTH PEACE HUTTERIAN BRETHREN CHURCH<br>GUIDE 750021<br>(LAEL BREWSTER)<br>TRAPPER TR0733T008<br>(NELSON, CLIFFORD K.)                  | 587.8      | 20.00     | 1.176     |
| T2G-062-E06821 | PEACE RIVER REGIONAL DISTRICT | W 1/2 Sec 13 Tp 81 Rge 17 W6M  | ALPEN RANCH LTD., INC.NO. 216977         | SOUTH PEACE HUTTERIAN BRETHREN CHURCH<br>TRAPPER TR0733T008<br>(NELSON, CLIFFORD K.)                                                     | 397.2      | 20.00     | 0.794     |

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|----------------|-------------------------------|------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------|------------|-----------|-----------|
| T2G-063-E06822 | PEACE RIVER REGIONAL DISTRICT | E 1/2 Sec 13 Tp 81 Rge 17 W6M                                    | PEACE VIEW HUTTERIAN BRETHREN CHURCH,<br>INC.NO. S-0045257 | TRAPPER TR0733T008<br>(NELSON, CLIFFORD K.) | 881.8      | 20.00     | 1.764     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                          | MOTT                                                       | N/A                                         | 20.3       |           |           |
| T2G-064-E06823 | PEACE RIVER REGIONAL DISTRICT | Sec 18 Tp 81 Rge 16 W6M<br>Except Plans PGP40854 and<br>BCP12717 | PEACE VIEW HUTTERIAN BRETHREN CHURCH,<br>INC.NO. S-0045257 | TRAPPER TR0733T008<br>(NELSON, CLIFFORD K.) | 1975.0     | 20.00     | 3.950     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                          | MOTT                                                       | N/A                                         | 52.8       |           |           |
| T2G-065-E06824 | PEACE RIVER REGIONAL DISTRICT | N 1/2 Sec 7 Tp 81 Rge 16 W6M<br>Except Plan PGP41561             | PEACE VIEW HUTTERIAN BRETHREN CHURCH,<br>INC.NO. S-0045257 | TRAPPER TR0733T008<br>(NELSON, CLIFFORD K.) | 99.7       | 20.00     | 0.199     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                          | MOTT                                                       | N/A                                         | 31.2       |           |           |

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|----------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------|------------|------------------------------|-----------|
| T2G-066-E06825 | PEACE RIVER REGIONAL DISTRICT | Sec 8 Tp 81 Rge 16 W6M<br>Except the Most Westerly 4.883m<br>In Parallel Width Thereof                                 | PEACE VIEW HUTTERIAN BRETHREN CHURCH,<br>INC.NO. S-0045257 | TRAPPER TR0733T008<br>(NELSON, CLIFFORD K.) | 1998.4     | 20.00                        | 3.997     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                                                                                | MOTT                                                       | N/A                                         | 24.4       |                              |           |
| T2G-068-E06827 | PEACE RIVER REGIONAL DISTRICT | Sec 9 Tp 81 Rge 16 W6M<br>Except the Most Westerly 14 Feet In<br>Parallel<br>Width Thereof and Except Plan<br>EPP58019 | PEACE VIEW HUTTERIAN BRETHREN CHURCH,<br>INC.NO. S-0045257 | TRAPPER TR0733T007<br>(N/A)                 | 1818.0     | 20.00 &<br>Variable<br>Width | 3.654     |

| Tract Number   | Municipality                  | Land Description                                                                                                    | Landowner(s)                                               | Land User(s)                | Length (m) | Width (m)                 | Area (ha) |
|----------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------|------------|---------------------------|-----------|
| T2G-070-E06829 | PEACE RIVER REGIONAL DISTRICT | Sec 4 Tp 81 Rge 16 W6M<br>Except the Most Westerly and the Most Southerly<br>4.883m In Parallel Widths Thereof      | PEACE VIEW HUTTERIAN BRETHREN CHURCH,<br>INC.NO. S-0045257 | TRAPPER TR0733T007<br>(N/A) | 620.0      | 20.00                     | 1.240     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                                                                             | MOTT                                                       | N/A                         | 26.8       |                           |           |
| T2G-071-E06830 | PEACE RIVER REGIONAL DISTRICT | Sec 3 Tp 81 Rge 16 W6M<br>Except the Most Westerly And the Most Southerly<br>4.883 Metres in Parallel Width Thereof | PEACE VIEW HUTTERIAN BRETHREN CHURCH,<br>INC.NO. S-0045257 | TRAPPER TR0733T007<br>(N/A) | 1902.8     | 20.00 &<br>Variable Width | 3.824     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                                                                             | MOTT                                                       | N/A                         | 23.8       |                           |           |
| T2G-072-E06831 | PEACE RIVER REGIONAL DISTRICT | SW 1/4 Sec 2 Tp 81 Rge 16 W6M                                                                                       | HIS MAJESTY THE KING IN RIGHT OF<br>BRITISH COLUMBIA       | TRAPPER TR0733T007<br>(N/A) | 844.6      | 20.00                     | 1.689     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                                                                             | MOTT                                                       | N/A                         | 37.8       |                           |           |

| Tract Number   | Municipality                  | Land Description               | Landowner(s)                                      | Land User(s)             | Length (m) | Width (m)              | Area (ha) |
|----------------|-------------------------------|--------------------------------|---------------------------------------------------|--------------------------|------------|------------------------|-----------|
| T2G-073-E06832 | PEACE RIVER REGIONAL DISTRICT | NW 1/4 Sec 35 Tp 80 Rge 16 W6M | HIS MAJESTY THE KING IN RIGHT OF BRITISH COLUMBIA | TRAPPER TR0733T005 (N/A) | 69.1       | 20.00                  | 0.138     |
| T2G-075-E06834 | PEACE RIVER REGIONAL DISTRICT | E 1/2 Sec 35 Tp 80 Rge 16 W6M  | NIL-RAY FARMS LTD., INC.NO. A0048691              | TRAPPER TR0733T005 (N/A) | 1112.7     | 20.00                  | 2.241     |
| T2G-079-E06835 | PEACE RIVER REGIONAL DISTRICT | SW 1/4 Sec 35 Tp 80 Rge 16 W6M | NIL-RAY FARMS LTD., INC.NO. A0048691              | TRAPPER TR0733T005 (N/A) | 831.6      | 20.00 & Variable Width | 1.651     |
| T2G-080-E06836 | PEACE RIVER REGIONAL DISTRICT | Sec 26 Tp 80 Rge 16 W6M        | NIL-RAY FARMS LTD., INC.NO. A0048691              | TRAPPER TR0733T005 (N/A) | 1720.2     | 20.00                  | 3.440     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE        | MOTT                                              | N/A                      | 24.4       |                        |           |

| Tract Number   | Municipality                  | Land Description                                                                               | Landowner(s)                                            | Land User(s)                | Length (m) | Width (m) | Area (ha) |
|----------------|-------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------|------------|-----------|-----------|
| T2G-081-E06837 | PEACE RIVER REGIONAL DISTRICT | N 1/2 Sec 23 Tp 80 Rge 16 W6M<br>Except the Most Westerly 14 Feet<br>In Parallel Width Thereof | SWEETWATER HUTTERIAN BRETHREN CHURCH,<br>INC.NO. S00699 | TRAPPER TR0733T005<br>(N/A) | 804.6      | 20.00     | 1.609     |
| T2G-082-E06838 | PEACE RIVER REGIONAL DISTRICT | SE 1/4 Sec 23 Tp 80 Rge 16 W6M                                                                 | SWEETWATER HUTTERIAN BRETHREN CHURCH,<br>INC.NO. S00699 | TRAPPER TR0733T005<br>(N/A) | 804.6      | 20.00     | 1.609     |
| T2G-083-E06839 | PEACE RIVER REGIONAL DISTRICT | NE 1/4 Sec 14 Tp 80 Rge 16 W6M                                                                 | SWEETWATER HUTTERIAN BRETHREN CHURCH,<br>INC.NO. S00699 | TRAPPER TR0733T005<br>(N/A) | 802.2      | 20.00     | 1.604     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                                                        | MOTT                                                    | N/A                         | 9.9        |           |           |
| T2G-084-E06840 | PEACE RIVER REGIONAL DISTRICT | SE 1/4 Sec 14 Tp 80 Rge 16 W6M                                                                 | SWEETWATER HUTTERIAN BRETHREN CHURCH,<br>INC.NO. S00699 | TRAPPER TR0733T005<br>(N/A) | 855.6      | 20.00     | 1.711     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                                                        | MOTT                                                    | N/A                         | 22.2       |           |           |

| Tract Number   | Municipality                  | Land Description                                      | Landowner(s)                                               | Land User(s)                | Length (m) | Width (m) | Area (ha) |
|----------------|-------------------------------|-------------------------------------------------------|------------------------------------------------------------|-----------------------------|------------|-----------|-----------|
| T2G-085-E06841 | PEACE RIVER REGIONAL DISTRICT | NE 1/4 Sec 11 Tp 80 Rge 16 W6M                        | SWEETWATER HUTTERIAN BRETHREN CHURCH,<br>INC.NO. S00699    | TRAPPER TR0733T005<br>(N/A) | 863.4      | 20.00     | 1.727     |
| T2G-087-E06843 | PEACE RIVER REGIONAL DISTRICT | SE 1/4 Sec 11 Tp 80 Rge 16 W6M                        | NIL-RAY FARMS LTD., INC.NO. A0048691                       | TRAPPER TR0733T005<br>(N/A) | 812.7      | 20.00     | 1.625     |
| T2G-089-E06845 | PEACE RIVER REGIONAL DISTRICT | NE 1/4 Sec 2 Tp 80 Rge 16 W6M<br>Except Plan PGP43419 | PEACE VIEW HUTTERIAN BRETHREN CHURCH,<br>INC.NO. S-0045257 | TRAPPER TR0733T005<br>(N/A) | 770.2      | 20.00     | 1.540     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                               | MOTT                                                       | N/A                         | 32.7       |           |           |
| T2G-090-E06846 | PEACE RIVER REGIONAL DISTRICT | SE 1/4 Sec 2 Tp 80 Rge 16 W6M<br>Except Plan PGP43419 | PEACE VIEW HUTTERIAN BRETHREN CHURCH,<br>INC.NO. S-0045257 | TRAPPER TR0733T005<br>(N/A) | 735.8      | 20.00     | 1.471     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                               | MOTT                                                       | N/A                         | 65.7       |           |           |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                               | MOTT                                                       | N/A                         | 20.1       |           |           |

| Tract Number   | Municipality                  | Land Description               | Landowner(s)                                               | Land User(s)                | Length (m) | Width (m) | Area (ha) |
|----------------|-------------------------------|--------------------------------|------------------------------------------------------------|-----------------------------|------------|-----------|-----------|
| T2G-092-E06848 | PEACE RIVER REGIONAL DISTRICT | N 1/2 Sec 35 Tp 79 Rge 16 W6M  | PEACE VIEW HUTTERIAN BRETHREN CHURCH,<br>INC.NO. S-0045257 | TRAPPER TR0733T005<br>(N/A) | 801.6      | 20.00     | 1.603     |
| T2G-093-E06849 | PEACE RIVER REGIONAL DISTRICT | SE 1/4 Sec 35 Tp 79 Rge 16 W6M | PEACE VIEW HUTTERIAN BRETHREN CHURCH,<br>INC.NO. S-0045257 | TRAPPER TR0733T005<br>(N/A) | 804.4      | 20.00     | 1.609     |
| T2G-094-E06850 | PEACE RIVER REGIONAL DISTRICT | NE 1/4 Sec 26 Tp 79 Rge 16 W6M | PEACE VIEW HUTTERIAN BRETHREN CHURCH,<br>INC.NO. S-0045257 | TRAPPER TR0733T005<br>(N/A) | 300.5      | 20.00     | 0.601     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE        | MOTT                                                       | N/A                         | 20.1       |           |           |
| T2G-096-E06852 | PEACE RIVER REGIONAL DISTRICT | NW 1/4 Sec 25 Tp 79 Rge 16 W6M | JONATHAN RAE HONEYWELL                                     | TRAPPER TR0733T005<br>(N/A) | 601.7      | 20.00     | 1.203     |
| T2G-098-E06853 | PEACE RIVER REGIONAL DISTRICT | SW 1/4 Sec 25 Tp 79 Rge 16 W6M | JONATHAN RAE HONEYWELL                                     | TRAPPER TR0733T005<br>(N/A) | 807.8      | 20.00     | 1.616     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE        | MOTT                                                       | N/A                         | 20.1       |           |           |

| Tract Number   | Municipality                  | Land Description                                 | Landowner(s)                                           | Land User(s)                                                                       | Length (m) | Width (m) | Area (ha) |
|----------------|-------------------------------|--------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|------------|-----------|-----------|
| T2G-099-E06854 | PEACE RIVER REGIONAL DISTRICT | NW 1/4 Sec 24 Tp 79 Rge 16 W6M                   | DALE BLAIR FREDERICKSON<br>SHARON JILL FREDERICKSON    | TRAPPER TR0733T003<br>(N/A)                                                        | 853.2      | 20.00     | 1.706     |
| T2G-101-E06855 | PEACE RIVER REGIONAL DISTRICT | NE 1/4 Sec 24 Tp 79 Rge 16 W6M                   | WARREN EARLE FREDERICKSON<br>KAREN LOUISE FREDERICKSON | DALE BLAIR FREDERICKSON<br>SHARON JILL FREDERICKSON<br>TRAPPER TR0733T003<br>(N/A) | 371.6      | 20.00     | 0.743     |
| T2G-103-E06856 | PEACE RIVER REGIONAL DISTRICT | SE 1/4 Sec 24 Tp 79 Rge 16 W6M                   | WARREN EARLE FREDERICKSON<br>KAREN LOUISE FREDERICKSON | DALE BLAIR FREDERICKSON<br>SHARON JILL FREDERICKSON<br>TRAPPER TR0733T003<br>(N/A) | 697.7      | 20.00     | 1.395     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                          | MOTT                                                   | N/A                                                                                | 33.1       |           |           |
| T2G-104-E06857 | PEACE RIVER REGIONAL DISTRICT | Lot 2 Plan EPP13401<br>(Sec 19 Tp 79 Rge 15 W6M) | DALE BLAIR FREDERICKSON<br>SHARON JILL FREDERICKSON    | TRAPPER TR0733T003<br>(N/A)                                                        | 500.9      | 20.00     | 1.002     |
| T2G-105-E06858 | PEACE RIVER REGIONAL DISTRICT | NW 1/4 Sec 18 Tp 79 Rge 15 W6M                   | SHELDON RAY SLUGGETT                                   | TRAPPER TR0733T003<br>(N/A)                                                        | 557.5      | 20.00     | 1.115     |

| Tract Number   | Municipality                  | Land Description                                       | Landowner(s)                                               | Land User(s)                                           | Length (m) | Width (m) | Area (ha) |
|----------------|-------------------------------|--------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------|------------|-----------|-----------|
| T2G-106-E06859 | PEACE RIVER REGIONAL DISTRICT | NE 1/4 Sec 18 Tp 79 Rge 15 W6M<br>Except Plan PGP41827 | GRANT EARL FREDERICKSON                                    | TRAPPER TR0733T003<br>(N/A)                            | 671.1      | 20.00     | 1.342     |
| T2G-107-E06860 | PEACE RIVER REGIONAL DISTRICT | SE 1/4 Sec 18 Tp 79 Rge 15 W6M<br>Except Plan 23887    | BLAIN CLIFFORD JOSEPH MASSEE<br>DONNA LEE MASSEE           | FREDERICKSON FARMS LTD.<br>TRAPPER TR0733T003<br>(N/A) | 393.1      | 20.00     | 0.786     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                | MOTT                                                       | N/A                                                    | 39.9       |           |           |
| T2G-108-E06861 | PEACE RIVER REGIONAL DISTRICT | SW 1/4 Sec 17 Tp 79 Rge 15 W6M<br>Except Plan 2697     | SHARON LEE THOLA                                           | KANE BURL PIPER<br>TRAPPER TR0733T003<br>(N/A)         | 796.3      | 20.00     | 1.593     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                | MOTT                                                       | N/A                                                    | 30.8       |           |           |
| T2G-111-E06864 | PEACE RIVER REGIONAL DISTRICT | NW 1/4 Sec 8 Tp 79 Rge 15 W6M                          | JESSE CLAY ALEXANDER MILLIKEN<br>COURTNEY RICHELLE MICHAUD | FREDERICKSON FARMS LTD.<br>TRAPPER TR0733T003<br>(N/A) | 224.8      | 20.00     | 0.450     |
| T2G-110-E06863 | PEACE RIVER REGIONAL DISTRICT | NE 1/4 Sec 8 Tp 79 Rge 15 W6M                          | MARIA WEIERS                                               | KANE BURL PIPER<br>TRAPPER TR0733T003<br>(N/A)         | 981.5      | 20.00     | 1.963     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                | MOTT                                                       | N/A                                                    | 21.6       |           |           |
| T2G-112-E06865 | PEACE RIVER REGIONAL DISTRICT | NW 1/4 Sec 9 Tp 79 Rge 15 W6M                          | KANE BURL PIPER                                            | LAUREL PIPER<br>TRAPPER TR0733T003<br>(N/A)            | 148.1      | 20.00     | 0.296     |

| Tract Number   | Municipality                  | Land Description                                      | Landowner(s)                                           | Land User(s)                                  | Length (m) | Width (m) | Area (ha) |
|----------------|-------------------------------|-------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------|------------|-----------|-----------|
| T2G-114-E06867 | PEACE RIVER REGIONAL DISTRICT | SW 1/4 Sec 9 Tp 79 Rge 15 W6M                         | JARRETT NIGEL DAMIEN BERG<br>BRANDY LINN DE VUYST-BERG | MARTY GAUTHIER<br>TRAPPER TR0733T003<br>(N/A) | 928.4      | 20.00     | 1.857     |
| T2G-115-E06868 | PEACE RIVER REGIONAL DISTRICT | SE 1/4 Sec 9 Tp 79 Rge 15 W6M                         | KANE BURL PIPER<br>CORINNE BARBARA PIPER               | LAUREL PIPER<br>TRAPPER TR0733T003<br>(N/A)   | 309.5      | 20.00     | 0.619     |
| T2G-117-E06869 | PEACE RIVER REGIONAL DISTRICT | NE 1/4 Sec 4 Tp 79 Rge 15 W6M                         | THOMAS NEIL OSTERO<br>THELMA JEANNE OSTERO             | TRAPPER TR0733T003<br>(N/A)                   | 763.2      | 20.00     | 1.526     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                               | MOTT                                                   | N/A                                           | 40.0       |           |           |
| T2G-118-E06870 | PEACE RIVER REGIONAL DISTRICT | NW 1/4 Sec 3 Tp 79 Rge 15 W6M                         | THOMAS NEIL OSTERO<br>THELMA JEANNE OSTERO             | TRAPPER TR0733T003<br>(N/A)                   | 405.7      | 20.00     | 0.812     |
| T2G-120-E06871 | PEACE RIVER REGIONAL DISTRICT | SW 1/4 Sec 3 Tp 79 Rge 15 W6M<br>Except Plan EPP48300 | THOMAS NEIL OSTERO<br>THELMA JEANNE OSTERO             | TRAPPER TR0733T003<br>(N/A)                   | 702.8      | 20.00     | 1.406     |

| Tract Number   | Municipality                  | Land Description                             | Landowner(s)                               | Land User(s)                                | Length (m) | Width (m)                    | Area (ha) |
|----------------|-------------------------------|----------------------------------------------|--------------------------------------------|---------------------------------------------|------------|------------------------------|-----------|
| T2G-121-E06872 | PEACE RIVER REGIONAL DISTRICT | SE 1/4 Sec 3 Tp 79 Rge 15 W6M                | THOMAS NEIL OSTERO<br>THELMA JEANNE OSTERO | TRAPPER TR0733T003<br>(N/A)                 | 891.0      | 20.00 &<br>Variable<br>Width | 1.815     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                      | MOTT                                       | N/A                                         | 40.2       |                              |           |
| T2G-126-E06877 | PEACE RIVER REGIONAL DISTRICT | Lot 1 Plan 33162<br>(Sec 2 Tp 79 Rge 15 W6M) | KANE BURL PIPER                            | LAUREL PIPER<br>TRAPPER TR0733T003<br>(N/A) | 1651.4     | 20.00                        | 3.303     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                      | MOTT                                       | N/A                                         | 20.1       |                              |           |
| T2G-129-E06880 | PEACE RIVER REGIONAL DISTRICT | SW 1/4 Sec 1 Tp 79 Rge 15 W6M                | THOMAS NEIL OSTERO<br>THELMA JEANNE OSTERO | TRAPPER TR0733T003<br>(N/A)                 | 807.2      | 20.00                        | 1.614     |

| Tract Number              | Municipality                  | Land Description                                             | Landowner(s)                                         | Land User(s)                                                  | Length (m) | Width (m) | Area (ha) |
|---------------------------|-------------------------------|--------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------|------------|-----------|-----------|
| T2G-131-E06882            | PEACE RIVER REGIONAL DISTRICT | SE 1/4 Sec 1 Tp 79 Rge 15 W6M                                | WILHELM ALBERT RATH<br>EDMUND KONSTANIN RATH         | ROLLA 55 LAND AND CATTLE CORP.<br>TRAPPER TR0733T003<br>(N/A) | 804.3      | 20.00     | 1.609     |
| MCQUEEN CREEK-BED & SHORE | PEACE RIVER REGIONAL DISTRICT | McQueen Creek Bed & Shore<br>(SE 1/4 Sec 1 Tp 79 Rge 15 W6M) | HIS MAJESTY THE KING IN RIGHT OF<br>BRITISH COLUMBIA | TRAPPER TR0733T003<br>(N/A)                                   | 3.4        | 20.00     | 0.006     |
| ROAD                      | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                      | MOTT                                                 | N/A                                                           | 20.1       |           |           |
| T2G-133-E06884            | PEACE RIVER REGIONAL DISTRICT | SW 1/4 Sec 6 Tp 79 Rge 14 W6M                                | LESLIE ALLISON PIPER                                 | KANE BURL PIPER<br>TRAPPER TR0733T003<br>(N/A)                | 815.2      | 20.00     | 1.632     |
| T2G-135-E06886            | PEACE RIVER REGIONAL DISTRICT | SE 1/4 Sec 6 Tp 79 Rge 14 W6M                                | AMTRO ENTERPRISE LTD., INC.NO.<br>BC05778            | TRAPPER TR0733T003<br>(N/A)                                   | 957.8      | 20.00     | 1.916     |
| ROAD                      | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                      | MOTT                                                 | N/A                                                           | 30.2       |           |           |
| T2G-136-E06887            | PEACE RIVER REGIONAL DISTRICT | SW 1/4 Sec 5 Tp 79 Rge 14 W6M                                | MEYER HEHEMANN HOLDINGS LTD.,<br>INC.NO. BC0903471   | JOHN ROUNDS<br>TRAPPER TR0733T006<br>(N/A)                    | 1085.9     | 20.00     | 2.172     |

| Tract Number   | Municipality                  | Land Description                                   | Landowner(s)                               | Land User(s)                                                         | Length (m) | Width (m)              | Area (ha) |
|----------------|-------------------------------|----------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------|------------|------------------------|-----------|
| T2G-139-E06888 | PEACE RIVER REGIONAL DISTRICT | SE 1/4 Sec 5 Tp 79 Rge 14 W6M<br>Except Plan H782  | ROSELLA DELORES BOREK                      | ROLLA 55 LAND AND CATTLE CORP.<br>TRAPPER TR0733T006<br>(N/A)        | 669.6      | 20.00                  | 1.339     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                            | MOTT                                       | N/A                                                                  | 40.5       |                        |           |
| T2G-141-E06889 | PEACE RIVER REGIONAL DISTRICT | NW 1/4 Sec 32 Tp 78 Rge 14 W6M<br>Except Plan H782 | BOREK HOLDINGS (1975) LTD., INC.NO. A69393 | ROLLA 55 LAND AND CATTLE CORP.<br>TRAPPER TR0733T002<br>(JAHN, CARL) | 658.6      | 20.00 & Variable Width | 1.387     |
| T2G-143-E06891 | PEACE RIVER REGIONAL DISTRICT | NE 1/4 Sec 32 Tp 78 Rge 14 W6M                     | LEPINE FARMS LTD., INC.NO. 140431          | AMTRO ENTERPRISE LTD.<br>TRAPPER TR0733T002<br>(JAHN, CARL)          | 802.2      | 20.00                  | 1.604     |
| ROAD           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                            | MOTT                                       | N/A                                                                  | 20.1       |                        |           |
| T2G-144-E06892 | PEACE RIVER REGIONAL DISTRICT | NW 1/4 Sec 33 Tp 78 Rge 14 W6M                     | CAMERON PAUL JANZEN<br>DARLA JOY JANZEN    | S & S FARMS LTD.<br>TRAPPER TR0733T002<br>(JAHN, CARL)               | 802.5      | 20.00                  | 1.605     |

| Tract Number                  | Municipality                  | Land Description                                                  | Landowner(s)                                         | Land User(s)                                           | Length (m) | Width (m)                               | Area (ha) |
|-------------------------------|-------------------------------|-------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------|------------|-----------------------------------------|-----------|
| T2G-146-E06893                | PEACE RIVER REGIONAL DISTRICT | NE 1/4 Sec 33 Tp 78 Rge 14 W6M                                    | DARREL ALBERT VEINER<br>LINDA MARIE VEINER           | TRAPPER TR0733T002<br>(JAHN, CARL)                     | 938.1      | 20.00                                   | 1.876     |
| ROAD                          | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                           | MOTT                                                 | N/A                                                    | 20.1       |                                         |           |
| T2G-149-E06894                | PEACE RIVER REGIONAL DISTRICT | NW 1/4 Sec 34 Tp 78 Rge 14 W6M                                    | RUTH LILLIAN VEINER<br>DARREL ALBERT VEINER          | S & S FARMS LTD.<br>TRAPPER TR0733T002<br>(JAHN, CARL) | 894.8      | 20.00                                   | 1.790     |
| T2G-150-E06895                | PEACE RIVER REGIONAL DISTRICT | NE 1/4 Sec 34 Tp 78 Rge 14 W6M                                    | MICHAEL ALLEN KIMBLE<br>JESSICA LYNN KIMBLE          | TREVOR O'DWYER<br>TRAPPER TR0733T002<br>(JAHN, CARL)   | 848.7      | 13.00 &<br>20.00 &<br>Variable<br>Width | 1.678     |
| ROAD                          | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                           | MOTT                                                 | N/A                                                    | 20.1       |                                         |           |
| T2G-153-E06896                | PEACE RIVER REGIONAL DISTRICT | Fractional NW 1/4 Sec 35 Tp 78 Rge<br>14 W6M                      | NEAL REGINALD NORMAN<br>TARA LOUISE FELLOWS          | TRAPPER TR0733T002<br>(JAHN, CARL)                     | 687.4      | 20.00                                   | 1.374     |
| POUCE COUPE RIVER-BED & SHORE | PEACE RIVER REGIONAL DISTRICT | Pouce Coupe River Bed & Shore<br>(NW 1/4 Sec 35 Tp 78 Rge 14 W6M) | HIS MAJESTY THE KING IN RIGHT OF<br>BRITISH COLUMBIA | TRAPPER TR0733T002<br>(JAHN, CARL)                     | 111.6      | 20.00                                   | 0.224     |

| Tract Number                   | Municipality                  | Land Description                                                                                                                                                                    | Landowner(s)                                         | Land User(s)                                                                   | Length (m) | Width (m) | Area (ha) |
|--------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------|------------|-----------|-----------|
| T2G-156-E06897                 | PEACE RIVER REGIONAL DISTRICT | NE 1/4 Sec 35 Tp 78 Rge 14 W6M                                                                                                                                                      | MARIA SOCORRO BOURQUE                                | FRANK SCHNEIDER<br>TRAPPER TR0733T002<br>(JAHN, CARL)                          | 802.5      | 20.00     | 1.605     |
| ROAD                           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                                                                                                                                             | MOTT                                                 | N/A                                                                            | 20.1       |           |           |
| T2G-157-E06898                 | PEACE RIVER REGIONAL DISTRICT | NW 1/4 Sec 36 Tp 78 Rge 14 W6M                                                                                                                                                      | BONNEFIELD GP IV INC., INC. NO<br>A0107715           | MCF HOLDINGS LTD.<br>TRAPPER TR0733T002<br>(JAHN, CARL)                        | 489.8      | 20.00     | 0.980     |
| T2G-158-E06899                 | PEACE RIVER REGIONAL DISTRICT | Lot 2 Plan PGP37498<br>(Sec 25 & 36 Tp 78 Rge 14 W6M)                                                                                                                               | ALFRED HUGO SCHNEIDER<br>ELISABETH SCHNEIDER         | FRANK SCHNEIDER<br>TRAPPER TR0733T002<br>(JAHN, CARL)                          | 428.8      | 20.00     | 0.858     |
| T2G-160-E06900                 | PEACE RIVER REGIONAL DISTRICT | SE 1/4 Sec 36 Tp 78 Rge 14 W6M                                                                                                                                                      | FRANK SCHNEIDER<br>JORDAN LEE SCHNEIDER              | TRAPPER TR0733T002<br>(JAHN, CARL)                                             | 909.5      | 20.00     | 1.819     |
| ROAD                           | PEACE RIVER REGIONAL DISTRICT | SURVEYED ROAD ALLOWANCE                                                                                                                                                             | MOTT                                                 | N/A                                                                            | 20.1       |           |           |
| T2G-162-E06901                 | PEACE RIVER REGIONAL DISTRICT | SW 1/4 Sec 31 Tp 78 Rge 13 W6M                                                                                                                                                      | BOREK HOLDINGS (1975) LTD., INC.NO.<br>A0069393      | HUTTERIAN BRETHREN<br>CHURCH OF BAY TREE<br>TRAPPER TR0733T002<br>(JAHN, CARL) | 569.7      | 20.00     | 1.139     |
| T2G-163-E06902                 | PEACE RIVER REGIONAL DISTRICT | NW 1/4 Sec 30 Tp 78 Rge 13 W6M                                                                                                                                                      | BOREK HOLDINGS (1975) LTD., INC.NO.<br>A0069393      | HUTTERIAN BRETHREN<br>CHURCH OF BAY TREE<br>TRAPPER TR0733T002<br>(JAHN, CARL) | 309.8      | 20.00     | 0.620     |
| T2G-164-E06903                 | PEACE RIVER REGIONAL DISTRICT | That Part of LS 15 Sec 30 Tp 78 Rge<br>13 W6M<br>Peace River District lying West of the<br>Boundary<br>Line between Alberta and British<br>Columbia                                 | BOREK CONSTRUCTION LTD., A0115296                    | HUTTERIAN BRETHREN<br>CHURCH OF BAY TREE<br>TRAPPER TR0733T002<br>(JAHN, CARL) | 179.3      | 20.00     | 0.363     |
| SERGEANT CREEK-<br>BED & SHORE | PEACE RIVER REGIONAL DISTRICT | Sergeant Creek Bed & Shore<br>(That Part of LS 15 Sec 30 Tp 78 Rge<br>13 W6M<br>Peace River District lying West of the<br>Boundary<br>Line between Alberta and British<br>Columbia) | HIS MAJESTY THE KING IN RIGHT OF<br>BRITISH COLUMBIA | TRAPPER TR0733T002<br>(JAHN, CARL)                                             | 12.9       | 20.00     | 0.022     |

| Tract Number   | Municipality        | Land Description           | Landowner(s)                             | Land User(s)                             | Length (m) | Width (m) | Area (ha) |
|----------------|---------------------|----------------------------|------------------------------------------|------------------------------------------|------------|-----------|-----------|
| T2G-165-E06904 | SADDLE HILLS COUNTY | N.E.1/4 Sec.30-78-13 W.6M  | BOREK CONSTRUCTION LTD.                  | HUTTERIAN BRETHREN<br>CHURCH OF BAY TREE | 603.6      | 20.00     | 1.207     |
| ROAD           | SADDLE HILLS COUNTY | SURVEYED ROAD ALLOWANCE    | SADDLE HILLS COUNTY                      | N/A                                      | 30.4       |           |           |
| T2G-168-E06907 | SADDLE HILLS COUNTY | N.W.1/4 Sec.29-78-13 W.6M. | BOREK CONSTRUCTION LTD.                  | HUTTERIAN BRETHREN<br>CHURCH OF BAY TREE | 339.0      | 20.00     | 0.678     |
| T2G-169-E06908 | SADDLE HILLS COUNTY | S.W.1/4 Sec.32-78-13 W.6M. | BOREK HOLDINGS (1975) LTD.               | HUTTERIAN BRETHREN<br>CHURCH OF BAY TREE | 562.0      | 20.00     | 1.124     |
| T2G-170-E06909 | SADDLE HILLS COUNTY | S.E.1/4 Sec.32-78-13 W.6M. | DANIEL JOE MARTIN<br>LUCINDA FERN MARTIN | N/A                                      | 273.1      | 20.00     | 0.547     |
| ROAD           | SADDLE HILLS COUNTY | SURVEYED ROAD ALLOWANCE    | SADDLE HILLS COUNTY                      | N/A                                      | 178.2      |           |           |
| T2G-171-E06910 | SADDLE HILLS COUNTY | N.E.1/4 Sec.29-78-13 W.6M. | MELVIN J FUNK<br>LINDA J FUNK            | ROLLA 55 LAND AND CATTLE<br>CORP.        | 771.7      | 20.00     | 1.543     |

| Tract Number   | Municipality        | Land Description           | Landowner(s)                             | Land User(s)                                          | Length (m) | Width (m)                    | Area (ha) |
|----------------|---------------------|----------------------------|------------------------------------------|-------------------------------------------------------|------------|------------------------------|-----------|
| ROAD           | SADDLE HILLS COUNTY | SURVEYED ROAD ALLOWANCE    | SADDLE HILLS COUNTY                      | N/A                                                   | 35.1       |                              |           |
| T2G-174-E06913 | SADDLE HILLS COUNTY | N.W.1/4 Sec.28-78-13 W.6M. | DANIEL J MARTIN<br>LUCINDA FERN MARTIN   | N/A                                                   | 494.2      | 20.00                        | 0.988     |
| T2G-175-E06914 | SADDLE HILLS COUNTY | S.W.1/4 Sec.28-78-13 W.6M. | HIS MAJESTY THE KING<br>(ALBERTA)        | GRL 37790<br>(DANIEL J MARTIN<br>LUCINDA FERN MARTIN) | 806.5      | 20.00 &<br>Variable<br>Width | 1.614     |
| ROAD           | SADDLE HILLS COUNTY | SURVEYED ROAD ALLOWANCE    | SADDLE HILLS COUNTY                      | N/A                                                   | 20.1       |                              |           |
| T2G-178-E06917 | SADDLE HILLS COUNTY | N.W.1/4 Sec.21-78-13 W.6M. | GARTH ALFRED THOMPSON<br>LURIND JEANEUX  | N/A                                                   | 827.3      | 20.00                        | 1.655     |
| T2G-180-E06919 | SADDLE HILLS COUNTY | S.W.1/4 Sec.21-78-13 W.6M. | BRUCE STANLEY BOYER<br>JOY ALICE YEATMAN | N/A                                                   | 811.7      | 20.00                        | 1.621     |

| Tract Number   | Municipality        | Land Description           | Landowner(s)                             | Land User(s) | Length (m) | Width (m)                    | Area (ha) |
|----------------|---------------------|----------------------------|------------------------------------------|--------------|------------|------------------------------|-----------|
| T2G-182-E06921 | SADDLE HILLS COUNTY | N.W.1/4 Sec.16-78-13 W.6M. | BRUCE STANLEY BOYER<br>JOY ALICE YEATMAN | N/A          | 1454.2     | 20.00                        | 2.907     |
| T2G-186-E06924 | SADDLE HILLS COUNTY | N.E.1/4 Sec.16-78-13 W.6M. | BRUCE STANLEY BOYER<br>JOY ALICE YEATMAN | N/A          | 813.3      | 20.00                        | 1.627     |
| ROAD           | SADDLE HILLS COUNTY | SURVEYED ROAD ALLOWANCE    | SADDLE HILLS COUNTY                      | N/A          | 20.0       |                              |           |
| T2G-189-E06927 | SADDLE HILLS COUNTY | N.W.1/4 Sec.15-78-13 W.6M. | HIS MAJESTY THE KING<br>(ALBERTA)        | N/A          | 800.9      | 20.00 &<br>Variable<br>Width | 1.603     |

| Tract Number   | Municipality        | Land Description           | Landowner(s)                      | Land User(s) | Length (m) | Width (m)                               | Area (ha) |
|----------------|---------------------|----------------------------|-----------------------------------|--------------|------------|-----------------------------------------|-----------|
| T2G-190-E06928 | SADDLE HILLS COUNTY | N.E.1/4 Sec.15-78-13 W.6M. | HIS MAJESTY THE KING<br>(ALBERTA) | N/A          | 804.4      | 20.00 &<br>25.00 &<br>Variable<br>Width | 1.621     |
| ROAD           | SADDLE HILLS COUNTY | SURVEYED ROAD ALLOWANCE    | SADDLE HILLS COUNTY               | N/A          | 20.1       |                                         |           |
| T2G-192-E06930 | SADDLE HILLS COUNTY | N.W.1/4 Sec.14-78-13 W.6M. | HIS MAJESTY THE KING<br>(ALBERTA) | N/A          | 804.3      | 20.00 &<br>25.00                        | 1.610     |
| T2G-194-E06932 | SADDLE HILLS COUNTY | N.E.1/4 Sec.14-78-13 W.6M. | HIS MAJESTY THE KING<br>(ALBERTA) | N/A          | 806.3      | 20.00                                   | 1.613     |
| ROAD           | SADDLE HILLS COUNTY | SURVEYED ROAD ALLOWANCE    | SADDLE HILLS COUNTY               | N/A          | 20.1       |                                         |           |
| T2G-196-E06934 | SADDLE HILLS COUNTY | N.W.1/4 Sec.13-78-13 W.6M. | HIS MAJESTY THE KING<br>(ALBERTA) | N/A          | 809.8      | 20.00                                   | 1.620     |

| Tract Number   | Municipality        | Land Description           | Landowner(s)                      | Land User(s) | Length (m) | Width (m) | Area (ha) |
|----------------|---------------------|----------------------------|-----------------------------------|--------------|------------|-----------|-----------|
| T2G-198-E06936 | SADDLE HILLS COUNTY | N.E.1/4 Sec.13-78-13 W.6M. | HIS MAJESTY THE KING<br>(ALBERTA) | N/A          | 1050.9     | 20.00     | 2.102     |
| ROAD           | SADDLE HILLS COUNTY | SURVEYED ROAD ALLOWANCE    | SADDLE HILLS COUNTY               | N/A          | 26.6       |           |           |
| T2G-200-E06938 | SADDLE HILLS COUNTY | N.W.1/4 Sec.18-78-12 W.6M. | HIS MAJESTY THE KING<br>(ALBERTA) | N/A          | 128.2      | 20.00     | 0.256     |
| T2G-202-E06940 | SADDLE HILLS COUNTY | S.W.1/4 Sec.19-78-12 W.6M. | HIS MAJESTY THE KING<br>(ALBERTA) | N/A          | 1136.6     | 20.00     | 2.273     |

| Tract Number   | Municipality        | Land Description           | Landowner(s)                      | Land User(s) | Length (m) | Width (m)                    | Area (ha) |
|----------------|---------------------|----------------------------|-----------------------------------|--------------|------------|------------------------------|-----------|
| T2G-203-E06941 | SADDLE HILLS COUNTY | S.E.1/4 Sec.19-78-12 W.6M. | HIS MAJESTY THE KING<br>(ALBERTA) | N/A          | 853.7      | 20.00                        | 1.708     |
| T2G-205-E06943 | SADDLE HILLS COUNTY | S.W.1/4 Sec.20-78-12 W.6M. | HIS MAJESTY THE KING<br>(ALBERTA) | N/A          | 843.1      | 20.00                        | 1.686     |
| T2G-207-E06945 | SADDLE HILLS COUNTY | S.E.1/4 Sec.20-78-12 W.6M. | HIS MAJESTY THE KING<br>(ALBERTA) | N/A          | 164.3      | 20.00 &<br>Variable<br>Width | 0.338     |